OPENING OF NEW BUILDINGS

AT ST. MATTHEW'S MISSION, January 25th 1882

KEISKAMA HOEK.

The Keiskama Valley is one of the best known spots in this colony, having been campaigning ground in nearly all our wars. It certainly is one of the most luxurious and fertile portions of Kaffraria, which has many beautiful tracts of country to show. In about the centre of the valley, and some three or four miles from the village at the "Hoek," stands the mission station of St. Matthew's; on the one side the valley of the Gwili-Gwili and the Perie range of the Amatolas, and stretching away beyond the mission the Keiskama Valley with the Kabousie and Thomas mountains. Away to the westward is the famous Hog's Back, sheltering the pretty village of Alice, and the sister mission institution of Lovedale. No better spot could have been selected for a station, and it will become increasingly beautiful as time goes on. The German farmers, who have settled numerously in the neighbourhood, are, with their usual industry, improving the face of the land, and many portions of the country near the Hoek have been brought to a good state of cultivation. The original mission buildings are built very close to the river, and consist of the residences of the Rev. Mr. Taberer and those who assist him, a girls' boarding and schoolhouse, large schoolroom, and other buildings, all built of red brick with thatch roofs, giving a pleasant, cool appearance. This part of the place was planned and carried out 25 years ago, under the [illegible] Mr. Dacre [illegible] Hoek was [illegible] part of the [illegible] beneficent [illegible] George [illegible] proving [illegible] bered that [illegible] were also [illegible] For some [illegible] made, but the Rev. Mr. Taberer, some eleven years ago, took charge of the place with the most beneficial results. In addition to the buildings mentioned, there is now an exceedingly tasteful church, capable of seating some 300 people, which would be a credit to any prosperous town. The windows in the choir and over the altar are of stained glass, the central one bearing the figure of St. Matthew. A fine-toned American organ, which is presided over by Mrs. Taberer, is the latest addition to the church. We may mention here that all the woodwork, including the comfortable seats, but with the exception of the groined and arched roof, was the work of natives on the mission. Further up, on the rising ground, there are two very commodious workshops, one for tinsmiths, in which 18 apprentices are hard at work and the other for carpenters and joiners, where there were a smaller number of youths at work. Both these departments, and also the farming, which is an important part of the institution, are under the charge of master tradesmen, and bring in a considerable profit. Large orders are at present in hand, the difficulty being to execute them in reasonable time. At the right of these workshops stands a very neat and roomy two-storied building, which has just been completed, and will be used purely for educational purposes. As it is the opening of this that has especially attracted us to St. Matthew's, a short description of it may not be out of place. The architecture, which was designed by Mr. Sidney Stent, is practical and unpretentious, and we may add not without elegance, although in simple red brick. Entering a spacious archway, we find first a very roomy, airy, and well proportioned school-room, which will probably be found sufficiently large to accommodate a hundred scholars. Immediately at the back of this is a large dining hall and a convenient lava-

Upstairs are two dormitories of [illegible] as the lower rooms, and [illegible] holding about thirty [illegible] range and boiler, and [illegible] smaller dormitory for [illegible], for whom provision is now for the first time made. Foundations are already made for an extension to this, as it is already certain that a considerable number of European lads will be sent to the Institution. At the side of this building is the pretty little cottage erected for the Rev. Mr. Martin, who has just been appointed to assist Mr. Taberer in the work, and will take

neatly dressed in European clothing. The pretty little church was quite filled, and amongst those present we noticed the Rev. Dr. Stewart, Mr. W. W. Wright, resident magistrate of Stutterheim, Mr. R. J. Dick, Special Magistrate of King William's Town, Mr. and Mrs. Lishman, Mr. and Mrs. G. A. Nettleton, Mr. F. W. K. Wylde, Mr. R. N. H. Macdonald, Mr. O'Connor, Mr. H. D. Blewitt, and Captain Nicholson. After the service in the Church the people proceeded to the new building, the chair being taken by the Venerable Archdeacon Kitton who regretted that the absence of the Bishop compelled him to take that position. There was no regular programme or ceremonial for the opening of the building. It was not consecrated for religious service, but simply appropriated and taken possession of for the moral, intellectual, and religious welfare of the people of the district. The building was for the use of the rising generation, that they might be instructed in knowledge and mechanical arts. He briefly referred to the past history of the station and its condition when first he knew it four-and-twenty years ago. In 1858 it consisted merely of the station house and the two rooms opposite it, with a small chapel, which had since been removed. He remembered, that on approaching it, there was a line of native youths waiting to give them a welcome, they were dressed in red shirts and dark cord trousers, looking like a party of soldiers. One of them,

wide sweep into the country to get at the people. There were no schools or certainly very few at that time. And people yet ask "What do missions do?" Since that time there had been a complete change in the character of the people. Then there were no converts, and he remembered visiting a native kraal, and after speaking to the people told his interpreter to inform the people that they might ask him any questions, when, after some time, instead of wanting to know about mission work, they asked him how the war was going on in India, they were anxious to know of the disposal of the troops. He informed them that being a man of peace he knew nothing of such matters. And they then requested information as to the new law of locations. These were the early difficulties that had to be contended with in spreading the good tidings of christianity. The buildings were now found too small for the work, and the Rev. Mr. Taberer had been obliged to build this new structure for the work. This, then, is some of the good work Missions had done. He would ask "What good do they not do?" In a purely mercantile view the mission had done good work, having in the 24 years spent say £12,500 in the erection of buildings and general expense of the mission, out of mission funds. Instead of skin karosses and red clay, the natives now were nicely dressed, and opposite his house in King William's Town he frequently saw from two to three hundred children in European clothing. During the last war, the venom of the rebellion so to speak, had be drawn from it by the influence of the Christian missions. The natives did not go against us with the same spirit, most of them stood shoulder to shoulder with us owing to the influence of Christianity.

The Rev. Charles Taberer said that he would condense his remarks as much as possible as there were others to speak, but it was necessary perhaps that he should give some information regarding the work. What had been done was self-evident and an ernest of what he hoped would be accomplished in the future. On coming to the mission in 1871 he had endeavoured to foster the Industrial work, feeling that both Kafirs and Fingoes should be taught to labour with their hands as well as their heads. The first work attempted was the extension of the water furrow, which had enabled them to carry on farming operations successfully, the profits of which were expended in buildings. A building

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light. He would like to see such institutions as St. Matthew's multiplied ten fold, and did not think there was much danger of their not working together, if the promoters had common sense and did not allow themselves to be moved about like pieces on a draft board. If they acted together it would promote a hearty rivalry, and there was plenty of room and work for all who cared to engage in it. Industrial education was what missionaries bring to the people. They came with three Gospels: the Gospel of God's word and God's love, which is free to black as well as to white, which teaches that He hates nothing that He has made. The Gospel of sympathy, and if we did not come to the people with this we could not hope to succeed. The genius of Shakespeare was that he threw this sympathy into each of his characters. The Gospel of work, anyone going with these three gospels to proclaim would succeed, and he believed that these principles were at work in the beautiful valley before them. The natives had a splendid opportunity, and it was for them to embrace it. The speaker was astonished at the burden of £1,200 on their friend's shoulders, and thought it ought largely to be borne by the natives who were the direct benefitters. They should all do what they could to relieve it. He was also astonished at the courage of Mr. Taberer in putting up the building, and it showed that he had faith in the sympathy of his friends, and the love and assistance of God.

Mr. Irvine, who was called upon by the Chairman, remarked that as the meeting was not of the kind at which only missionary subjects were discussed, he felt at liberty to speak more particularly on general topics than he otherwise would have done. Three very interesting addresses had already been delivered, but what he was going to say being translated into Kaffir, might be better understood by the majority. He regretted that the excessive heat prevented the meeting being held outside, as he wished to address some of his remarks to those who might be termed outside people. There were many young people present who were the children of the people of the surrounding country, and he saw some of the elders in red blankets at the door. From these, on their return home, the news would be inquired. He was very pleased to have an opportunity of congratulating their missionary on the completion of such a fine building, and although the debt remaining was a great load, a great deal of anxiety must have

without respect to colour or class. If he had resisted any measure it was because of a conviction of its injustice. He was convinced that industrial occupation was becoming a necessity because the natives cannot remain a pastrol people. Those among them who were intelligent enough to look ahead would know that there was no more land to be had. Unless they prepared to fight the battle of life by cultivating habits of industry, they could not hope to obtain any useful position in life. He was aware that Kafirs were held up as a reproach to missions and as a friend of missionaries, he was compelled to admit that there was some occasions when it was true. Native youths with a little education were often unfitted for work because they thought it a degradation, but such a belief was worthy only of heathenism. Christianity taught that honest industry is a credit to a man and that it is the proper thing for a man to "earn his bread by the sweat of his brow." Native youths thought they could all become clerks, but it only showed their stpidity in entering into competition with the sons of white men who were so much better trained, if they would only take advantage of such institutions as St. Matthews they would go into the world and break down the prejudice against them. The Institution, he heard to-day, was open to white boys, and many of these honed only to go back as intelligent farmers and work as their fathers before them. They would do well to take example by them. He felt that perhaps the natives were a good deal better than the Government had any right to expect. Considering the lack of supervision, the density of the population and the many opportunities that presented themselves, the amount of crime was very low indeed. He assured them that what he had said was solely in their own interests and in conclusion thought it was the duty of all officials to support such an Institution. It was undoubted that magistrates had a great deal of power for good and evil and part of their duty was to encourage the people to take an interest in such work. Parliament made considerable grants of money for such purposes and therefore magistrates in a district should see that the money was properly expended. To the head men he would say, contribute of your means to the support of such missions and send your children to receive its benefits, to the people he would point out that if the magistrate and leading men neglect their duty, it was no excuse for them. Every individual subject of the Queen so long as he obeyed the law, was a free agent and no one had the power to prevent him availing himself of all within his reach. The missionaries ought to feel encouraged by what had been accomplished and have hope to bear up in time of despondancy. He trusted that Mr. Taberer would long be spared to labour at St. Matthews, assuring him that if nothing more, he had shown how much could be done for the people of this benighted country and appealed to all to show their sympathy in a work the results of which might not now be seen, but would assurdly exist hereafter. As the poet Longfellow happily put it,

"Lives of great men all remind us,
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Mr R. J. Dick, Special Magistrate for King William's Town, said it afforded him great satisfaction to be present. The more he saw of such institutions as St. Matthews' the more he felt it to be the bounden duty of every one to assist works of this kind. In his reports to the Government he had stated that when education takes this form there is scarcely an instance where it is found not to be the best possible thing for natives. He trusted that the time was not far distant when these Industrial Institutions would be largely multiplied. From the results shown the [illegible] nature of the work done might be seen. He thought that Mr. Taberer deserved the greatest credit. Four months before no such building as the one they were in had been commenced. He trusted that the natives would pay great attention to the words that had been said. It was all very well for them to come in and enjoy the comforts of the building but they must remember that it had to be paid for. He hoped that the people would do their duty by Mr. Taberer as

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Mr. R. J. Dick, Special Magistrate for King William's Town, said it afforded him great satisfaction to be present. The more he saw of such institutions as St. Matthews' the more he felt it to be the bounden duty of every one to assist works of this kind. In his reports to the Government he had stated that when education takes this form there is scarcely an instance where it is found not to be the best possible thing for natives. He trusted that the time was not far distant when these Industrial Institutions would be largely multiplied. From the results shown the [illegible] nature of the work done might be seen. He thought that Mr. Taberer deserved the greatest credit. Four months before no such building as the one they were in had been commenced. He trusted that the natives would pay great attention to the words that had been said. It was all very well for them to come in and enjoy the comforts of the building but they must remember that it had to be paid for. He hoped that the people would do their duty by Mr. Taberer as [illegible]

there is now an exceedingly tasteful church, capable of seating some 300 people, which would be a credit to any prosperous town. The windows in the choir and over the altar are of stained glass, the central one bearing the figure of St. Matthew. A fine-toned American organ, which is presided over by Mrs. Taberer, is the latest addition to the church. We may mention here that all the woodwork, including the comfortable seats, but with the exception of the groined and arched roof, was the work of natives on the mission. Further up, on the rising ground, there are two very commodious workshops, one for tinsmiths, in which 18 apprentices are hard at work and the other for carpenters and joiners, where there were a smaller number of youths at work. Both these departments, and also the farming, which is an important part of the institution, are under the charge of master tradesmen, and bring in a considerable profit. Large orders are at present in hand, the difficulty being to execute them in reasonable time. At the right of these workshops stands a very neat and roomy two-storied building, which has just been completed, and will be used purely for educational purposes. As it is the opening of this that has specially attracted us to St. Matthew's, a short description of it may not be out of place. The architecture, which was designed by Mr. Sidney Stent, is practical and unpretentious, and we may add not without elegance, although in simple red brick. Entering a spacious porchway, we find first a very roomy, airy, and well proportioned school-room, which will probably be found sufficiently large to accommodate a hundred scholars. Immediately at the back of this is a large dining hall and a convenient lava-

Upstairs are two dormitories of as the lower rooms, and holding about thirty ... is a very nice kit-ng range and boiler, and ... is a smaller dormitory for ..., for whom provision is now for the first time made. Foundations are already made for an extension to this, as it is already certain that a considerable number of European lads will be sent to the Institution. At the side of this building is the pretty little cottage erected for the Rev. Mr. Martin, who has just been appointed to assist Mr. Taberer in the work, and will take entire charge of the educational department. Several small cottages for the master tradesmen and others connected with the Mission are scattered about. The fields extend a distance beyond the station buildings, and are well irrigated by a very fine stream of water, which is taken out from one of the tributary rivers to the Keiskama, about two miles away. This plentiful supply of good wholesome water is an important factor in the success of the establishment, and much of the cleanly appearance of boys and girls and buildings is no doubt due to the profusion of water. In the boys' department there are fifty-six boarders and apprentices, besides thirty day scholars. The girls' department, under the charge of Miss Lucas, has been found of very great importance in the general working of the Mission. Besides an ordinary plain education, they are taught needlework and the usual routine of domestic service; they are compelled also to scrub and clean, hoe and plant, and learn everything which may make them better servants or more economical and useful wives. Their appearance is pleasant, and the popularity of this branch of the Institution is shown in the difficulty in providing adequate accommodation. There are at present thirty-three girl boarders and fifty day scholars, the latter being under the care of Miss Tibbits. The principal industry of the station at present is tinware, in which a very extensive trade is done. The foreman in charge is a native, who learned his trade on the place, and the work turned out is equal to anything of the kind produced elsewhere in the colony. Each article is carefully examined, and if faulty is returned to the maker, who is charged with the value of material spoilt or time wasted. The carpenters make the rougher kinds of furniture and benches, clothes' chests, and various other things. All the woodwork of the new building has been done by them. We understand that various other handicrafts are in contemplation, which when Mr. Taberer sees his way clear will have existence, and as under his guidance they all turn in an encouraging profit, the future important position of St. Matthew's Mission is assured.

OPENING SERVICES AND CEREMONY.

Wednesday, the 25th, being the day known to churchmen as the "Conversion of St. Paul," had been chosen for the opening, and after waiting as long as possible for the Lord Bishop of the Diocese—who did not arrive until the following morning, having been detained by a sick horse, necessitating his sleeping out under a bush—matins was held in the church just before twelve o'clock by the Rev. Mr. Taberer and Archdeacon Kitton. A procession was formed of the girls and another of the boys, all being

people yet ask "What do missions do?" Since that time there had been a complete change in the character of the people. Then there were no converts, and he remembered visiting a native kraal, and after speaking to the people told his interpreter to inform the people that they might ask him any questions, when, after some time, instead of wanting to know about mission work, they asked him how the war was going on in India, they were anxious to know of the disposal of the troops. He informed them that being a man of peace he knew nothing of such matters. And they then requested information as to the new law of locations. These were the early difficulties that had to be contended with in spreading the good tidings of christianity. The buildings were now found too small for the work, and the Rev. Mr. Taberer had been obliged to build this new structure for the work. This, then, is some of the good work Missions had done. He would ask "What good do they not do?" In a purely mercantile view the mission had done good work, having in the 24 years spent say £12,500 in the erection of buildings and general expense of the mission, out of mission funds. Instead of skin karosses and red clay, the natives now were nicely dressed, and opposite his house in King William's Town he frequently saw from two to three hundred children in European clothing. During the last war, the venom of the rebellion so to speak, had be drawn from it by the influence of the Christian missions. The natives did not go against us with the same spirit, most of them stood shoulder to shoulder with us owing to the influence of Christianity.

The Rev. Charles Taberer said that he would condense his remarks as much as possible as there were others to speak, but it was necessary perhaps that he should give some information regarding the work. What had been done was self-evident and an earnest of what he hoped would be accomplished in the future. On coming to the mission in 1871 he had endeavoured to foster the Industrial work, feeling that both Kafirs and Fingoes should be taught to labour with their hands as well as their heads. The first work attempted was the extension of the water furrow, which had enabled them to carry on farming operations successfully, the profits of which were expended in buildings. A building like the new one could not however be be put up with these profits alone. Its cost was £1,600 with all fittings, the bare cost being £1,460, of this sum £350 had been already given him by natives and others. During the last eleven years about £5,000 had been spent on buildings and repairs, and of this £700 only had been subscribed by natives, about the same amount having been given by European friends here and in England and the balance had been provided for out of the profits of work carried on at St. Matthew's. He had now to provide for a debt of £1,200 on the building and would ask for assistance in paying off this amount. If he were to continue and extend the work it remained with his friends to give him both assistance and sympathy.

The Rev. Dr. Stewart, of Lovedale, said he would speak briefly. A great deal might be said, the difficulty not being to find matter but to select what was just suitable. He had very great pleasure in being present, and that for two reasons, first because it enabled him to express his sympathy with Mr. Taberer who deserved both encouragement and sympathy. There were many men doing valuable work in quiet corners of the country and they are apt to think that no notice is being taken of their work But this was not so, and as one engaged in similar work, he desired to offer his hearty sympathy. Mr. Taberer had been there twelve years, and he might point out that it was always necessary for a man to hold on for some time; the men that hold on being the men that accomplish. There was nothing successful done by those who rushed from pillar to post, and the natives especially would do well to observe this. The second reason was that the work inaugurated here is essential to the welfare of the country. It indicates progress and by it the cause of progress and Christianity is advanced. These were the permanent proofs. They would, the speaker felt sure, be glad to notice that industrial education was united to school instruction, and he believed this would be found best for the native. Give a man an idea of self help, how to use his own brain and his own hands, and it was the best education for him. He was sometimes disappointed that this idea had not taken a firmer root in the native mind, and he would say to them earnestly "with school education, learn some trade." The cry from all parts of the country was for "labour," and in reference to this he would like to explain a statement made by him at a meeting in King William's Town, when he had said that there was plenty of labour in the country. What he had intended to convey was not that the labour could be got, but that it was in the country. He had felt the difficulty of getting that

danger of their not working together, if the promoters had common sense and did not allow themselves to be moved about like pieces on a draft board. If they acted together it would promote a hearty rivalry, and there was plenty of room and work for all who cared to engage in it. Industrial education was what missionaries bring to the people. They came with three Gospels: the Gospel of God's word and God's love, which is free to black as well as to white, which teaches that He hates nothing that He has made. The Gospel of sympathy, and if we did not come to the people with this we could not hope to succeed. The genius of Shakespeare was that he threw this sympathy into each of his characters. The Gospel of work, anyone going with these three gospels to proclaim would succeed, and he believed that these principles were at work in the beautiful valley before them. The natives had a splendid opportunity, and it was for them to embrace it. The speaker was astonished at the burden of £1,200 on their friend's shoulders, and thought it ought largely to be borne by the natives who were the direct benefitters. They should all do what they could to relieve it. He was also astonished at the courage of Mr. Taberer in putting up the building, and it showed that he had faith in the sympathy of his friends, and the love and assistance of God.

Mr. Irvine, who was called upon by the Chairman, remarked that as the meeting was not of the kind at which only missionary subjects were discussed, he felt at liberty to speak more particularly on general topics than he otherwise would have done. Three very interesting addresses had already been delivered, but what he was going to say being translated into Kaffir, might be better understood by the majority. He regretted that the excessive heat prevented the meeting being held outside, as he wished to address some of his remarks to those who might be termed outside people. There were many young people present who were the children of the people of the surrounding country, and he saw some of the elders in red blankets at the door. From these, on their return home, the news would be inquired. He was very pleased to have an opportunity of congratulating their missionary on the completion of such a fine building, and although the debt remaining was a great load, a great deal of anxiety must have been removed when it was completed. Mr. Irvine was glad also to have an opportunity of meeting a great number of the people of the district. The time had now come for plain speaking to the natives of the country. Those who had previously spoken were missionaries, and though not one himself, yet he took a very deep interest in the missionary work of this country, and he would perhaps be permitted to make some reference to the past history of the country round them and its inhabitants. The Gaikas had formerly occupied this fine tract of land, and they always spoke with regret of having had to leave the valley of the Keiskama. He urged upon them to take example by the fate of the Gaikas. These mission buildings and schools had been provided for their benefit and for their progress. When first he passed this station he saw the ruin of the house of the Rev. Mr. Niven. The Gaikas had neglected their opportunities and spurned the teaching of their missionaries, loving rather their own deeds. "Where were the Gaikas to-day?" he asked. What special claim had the people before him to the land they occupied? "You are here because the Government allowed you to remain." The Fingoes were not long since known and spoken of as the Fetcani horde. Chaka dispersed them to Tembuland, and they became refugees under Kreli, who reduced them to slavery, and the Government of the colony got their freedom. They were then brought to the colony famished and impoverished, and were placed in this country by the Government. Had they as a people taken advantage of the provisions made for them? The speaker referred to the people as a whole, and not to the individuals before him. He would ask the people who occupied this beautiful district, "Why should your fate not be the same as the Gaikas?" The mission had been established for twenty-four years, eleven years of which the present missionary had laboured amongst them with energy that could not be surpassed, and was very rarely equalled. Could each one of those present say that he had seconded Mr. Taberer's efforts? Out of an expenditure of £5,000, was £700 anything like a proper proportion to contribute? It was not, considering that they had been placed in a pleasant land, celebrated for its wealth of pasturage. They ought to have contributed more, seeing that what had been done was for their own good. It might be asked, "Were these the words to come from one who had been termed the 'friend' of the natives, but he laid no claim to be a 'friend of the natives as natives.'" The building they were in was free to all, and anything he (Mr. Irvine) had done as a public man, that may have led to his being described as a "friend of the natives," he had done

a great deal of power for good and evil and part of their duty was to encourage the people to take an interest in such work. Parliament made considerable grants of money for such purposes and therefore magistrates in a district should see that the money was properly expended. To the head men he would say, contribute of your means to the support of such missions and send your children to receive its benefits, to the people he would point out that if the magistrate and leading men neglect their duty, it was no excuse for them. Every individual subject of the Queen so long as he obeyed the law, was a free agent and no one had the power to prevent him availing himself of all within his reach. The missionaries ought to feel encouraged by what had been accomplished and have hope to bear up in time of despondancy. He trusted that Mr. Taberer would long be spared to labour at St. Matthews, assuring him that if nothing more, he had shown how much could be done for the people of this benighted country and appealed to all to show their sympathy in a work the results of which might not now be seen, but would assurdly exist hereafter. As the poet Longfellow happily put it,

"Lives of great men all remind us,
We can make our lives sublime,
And departing, leave behind us
Footprints in the sands of time."

Mr. R. J. Dick, Special ..., ... King William's Town, said it afforded him great satisfaction to be present. The more he saw of such institutions as St. Matthews' the more he felt it to be the bounden duty of every one to assist works of this kind. In his reports to the Government he had stated that when education takes this form there is scarcely an instance where it is found not to be the best possible thing for natives. He trusted that the time was not far distant when these Industrial Institutions would be largely multiplied. From the results shown the ... nature of the work done might be seen. He thought that Mr. Taberer deserved the greatest credit. Four months before no such building as the one they were in had been commenced. He trusted that the natives would pay great attention to the words that had been said. It was all very well for them to come in and enjoy the comforts of the building but they must remember that it had to be paid for. He hoped that the people would do their duty by Mr. Taberer as he had done by them.

Mr. Taberer stated to the meeting that so much sympathy had been at all times shown him by the Europeans in the district, that he had considered it his duty to make some provision for the education of their children to save them the trouble and expenses of having to send them to a distance for that purpose. He hoped shortly to have accommodation for fourteen European boarders, and would take the opportunity of thanking those of them present for the help and sympathy always extended to him. As some return, he would endeavour to provide a thoroughly good education for their children.

At this point the meeting was adjourned, and the natives treated to a feast in their own style, while the visitors and European residents proceeded to the girls' school, which had been decorated for the occasion, where a very luxurious luncheon had been spread. The luxury and elegance of this repast could not have been excelled in town, and it srved to show the resources of the Mission Station. As this was evidently the labour of Mrs. Taberer and other ladies of the Institution, it shows also that the head of the undertaking has those to assist him who can well second his efforts. Apart from the refinement of of the lunch, the hospitality shown to visitors was unbounded. The lunch served for an opportunity to Mr. Taberer to propose the health of Dr. Stewart, which was done in a very graceful way, the Docter responding in his usual genial, and hearty manner. At the request of Archdeacon Kitton, the health of the Rev. P. Taberer was also drunk.

Upon resuming business in the school-room, the Venerable Archdeacon said that there was an old proverb to the effect "In for a penny, in for a pound." It was unnecessary for him to explain it, but that afternoon they wanted to lift the weight from the shoulders of their friend. If they were all to lift a little bit he thought it might easily be managed. There were many in the room who had promised assistance, and if there were any present who had not, he hoped they would do so then. Some of them had cattle, sheep, mealies, wheat, or potatoes, but as he had none of these things, he would give £5 to assist in lessening the debt.

Previous to the meeting, the sum of £338 had been given, including £100 from Mr. Irvine, and we believe that the result of the contributions at the meeting was the ... of the debt by another £100. ... natives, however, did not respond as liberally as it was hoped they would.

The opening of the new part of the Institution was, however, very successful, though the absence of the Bishop, who arrived next morning, was very much regretted.

ST. JOHN'S.

[3.] BISHOP OF ST. JOHN'S, **19 Jan. 5579:**

His health, and question as to his retirement or appointment of a coadjutor.

[4.] **24 April, 11537:**

Reporting on the condition of the Diocese. Disorder, disintegration, and destruction arising om the late Native outbreak. Distribution of relief funds (£800) among the Missionaries. **Matatiela**—work entirely suspended. **St. Andrew's**—Mission work failed since Mr. xland took secular employment. **Kokstad**—importance of—will Society take Mr. hamberlain on its list and make him a grant? (Removals: Mr. Tonkin to St. Andrew's, r. Dixon to Ensikeni, and Mr. Davis to Australia.) **Clydesdale**—success of Mr. Button's rk: asks for an additional £200 per annum for five Catechists at £40 each. Organization Native Teachers. **St. Augustine's**—reconstruction; help needed. **Umtata**—growth; for grants for (1) proposed stone Cathedral for the Whites and (2) enlarging (£300) the Pro-Cathedral; progress of College Buildings (£2000 spent); Industrial Department, e Schools and Theological Class contemplated. **All Saints'**—reopening after almost al ruin. **St. Alban's**—progress; confirmation (22); £105 raised at a meeting for Church largement, almost entirely from Natives. **St. Mark's** District—satisfactory condition of; afirmations during visit: St. Mark's, 3 Whites and 81 Natives; Tsojana, 108 Natives (200 mmunicants); Hebehebe, 65 (100 communicants); Kxilingxa, 84 (140 communicants).

Refers to Moravian Mission at Baziya.

Uncertainty of health—need of a Coadjutor—proposed removal of his own residence to uth of St. John's River, Coadjutor to live at Umtata.

5579

St. Johns Mission Unitata
19th January 1882

Copied Ned
Kaffraria 169
I

My Dear Bp. Tucker,

You will receive very soon our annual returns. It is proposed to make up returns in future in June, — that is, — our year will be from June to June; we shall thus be able to forward our annual report in good time, which at present we are rarely able to do.

I was intending to send you with the returns a full report of the state of the Diocese; but I am unable to do so. I am far from well, & am constantly reminded that I must, if I wish to do any work at all for the Diocese, save myself from all worrying occupations. I see no way of escaping them unless either I retire at once, or obtain a Coadjutor the difficulty would be to obtain the right man, who must have the right of succession. It would be just as easy to appoint a Bishop as a Coadjutor, & would be more simple. I have corresponded with the Bishop of Edinburgh & others of the Scotch Church: & presume they will be in communication with you.

I am

Yours faithfully,

Henry St. Johns

Copy or paste in from Scott Chronicle

11537 167

Umtata
24th April 1882

My Dear Mr. Tucker.

I have been very anxious to send you a report of the condition of the Diocese, ever since I returned, but the very uncertain state of my health, attended by recurrent attacks of extreme prostration which disables me for the time from attempting any work of importance, has kept me from doing so. I have sent you, through my good friend Miss Townsend, to whom for the most part I have written, messages from time to time, to show that I was not forgetful of the duty of reporting to the Society, & my reason for not being able to do so. I am not sure that quarterly or other reports have been regularly forwarded to you by the Diocesan Secretary.

Being just recovered from an unusually severe & prolonged attack, I have concluded to try to send you a formal report of things generally in the Diocese.

On my return I found great disorder & disintegration, arising from the native outbreak which occured whilst I was absent, and which left many Mission Stations desolate, and our Missionaries houseless. I collected from the Friends of Missions in England, & Scotland you thought the S.P.G. would allow me to appropriate to the needs of the Diocese £200 of the £400 so thoughtfully & generously voted for expenses that would be incurred in connection with my absence from the Diocese. The funds collected by me with this £200 amounted to about £800, and were distributed by a conference of Missionaries held here, and enabled us to give about 7/6 in the pound for the personal losses sustained by the several Missionaries. It was a great comfort & relief to them to receive this practical expression of the Church's sympathy with them in their sufferings.

But their Stations had been also destroyed, matatiele in the Archdeaconry of Kokstad, a mission to the Zutos, began & in a satisfactory, flourishing state under the care of Rev. Jenkin, was (utterly)

utterly destroyed; and it is doubtful whether it will be ever opened again, for the rebel Zulus who surrounded the Station will not probably be allowed to return; and the Christian & Church-going & School-going Natives were carried away by the current of rebellion, & have gone to other places. Mr. Sontin has been placed at St. Andrews Pondoland East, where I was for a time during the early period of my Episcopate, & where there was for a time a bright future, which has been greatly dimmed, if it has not disappeared through the same spirit of antagonism to the white man, as in other places led to open rebellion. Mr. Ockland was placed there on my coming to the Umtata; & at the beginning of the unsettlement, gave up his Mission work believing that he might more effectually aid order & right by acting as a Government Agent, than as a Missionary A question may well be raised as to the correctness of the idea, but at any rate the Mission work failed at St. Andrews, although Mrs. Ockland did what she could to influence the Natives around. There were good buildings erected there, & Mr. Ockland had displayed much skill in improving laying out & enclosing grounds: & I yearned over the Pondos, & was desirous to take up again the work amongst them. Mr. Sontin entered on the duties there with Hope, but with not very brilliant prospects. He will require much faith, patience & perseverance, and all encouragement from Christian people, & I trust the Society will not be slow to aid him to the utmost to carry on what must be for some time an unthankful labour.

Kokstad, the most important place in the Archdeaconry, it may be the most important in the Diocese, had undergone heavy trials; I had found it impossible to obtain a Clergyman of the right stamp to undertake the work there, The Spirit of Churchmanship possibly had grown somewhat amongst the Whites, but also opposition to the Church had grown at least equally. The Native work was being carried on feebly; the Native Catechist doing his best; But requiring the countenance & oversight of a White Clergyman, But there is all around a growing desire to come into the Church,

And

and when there last Paul Bousa came to me, begging me to form a mission in the neighborhood where the scattered native population might be gathered into an organised community. But at present I have not been able to do anything. I hope however to have a Clergyman, colonially born & educated, who has been to England to complete his education at Cambridge, and has taken Holy Orders, in England, & is now desirous to return to work in this Diocese. I expect he will be placed at Rokstad, & will bring the work into efficient order, & be a great help to Archdeacon Button, who is worked above measure. I have no doubt that Mr. Chamberlain will present himself to you, & I hope that you will place him on the list of your Missionaries, & give us some assistance for Rokstad. The people there have been paying out of the Offertories £80 a year for a house for the Clergyman, & raised £240, or about that amount, to build a parsonage. They will also endeavour to raise an income. They visited Mr. Ockland to become their pastor, and offered to raise £300 or more for his income. I ventured to give him £200 per annum. I quite expect that the Pastoral oversight of the place will now become thorough & efficient. I should be very glad if the Society could make a grant towards it.

Mr. Dixon who talks Griqua-Dutch & a little Kafir, has gone to Insikeni, good Mr. Broadbent's Mission, necessarily given up by him through an ~~other~~ over breakdown in health, & the work of which so far favourably begun by him, has sadly failed under his Successor.

Mr. Davis who was at Rokstad, going there unfortunately just as I left last year to go to England, & therefore unable to receive any directions from me as to his work, felt that the work did not suit him, & has left to go to Australia.

Clydesdale: This Mission started from Springvale, was practically from the beginning worked by Mr. Button, now Archdeacon, who, you will remember, was trained at Springvale, and then went to St. Augustines. He has ~~formed~~ become perhaps the most thorough & energetic Missionary in the Diocese. I enclose, as a

(more)

more easy way of giving you intelligible information of the work there his report for the quarter ending March 31st last (Annex A)

Here we are adopting a plan which will work well as it opens up more fully in the future. Our Native Catechists, Schoolmasters, & Evangelists are not altogether reliable; they are working a really good work in various ways in accordance with their abilities & capabilities, but they require constant supervision. It would be well if the number of our white Clergymen were sufficient to make each an overseer of a number of stations which may be under the care of natives, to see to their steady and continued efficiency & improvement. But not having white pastors to take such a charge; we are adopting the plan of placing a number of small stations where there are elementary schools, under the supervision of some of the best educated & efficient of our Natives. There are amongst Natives a proportion of men who possess these natural gifts, which qualify them for government. Here amongst themselves these are Chiefs, who govern a village, or a set of villages. The Church can avail itself of their characters to raise efficient overseers of her work.

I also enclose (Annex B) a copy of a resolution of the Finance Board, a copy of which was never sent to me; & I am not sure whether the Diocesan Secretary has sent it to you. I referred Archdeacon Burton's application to the Board and knew his wants as expressed in the resolution, & should be very thankful if the Society could make a grant to enable us more easily & effectually to take up the work which is calling on us.

Archdeacon Burton has been all along a most diligent, conscientious, & wise organiser, in no way sparing himself. He is loved & trusted by the natives & much respected by the Whites. I am very anxious to enable him at least to place Native missionaries at the points indicated. One of the places mentioned is at the Chief Jogi's. It is now full six years ago I visited him, & he asked me to give him a missionary. He wanted a White Man, & no doubt his wishes had their origin as much in political & social questions, as in a sense of spiritual necessities. But we must not enquire too rigidly into the motives which lead natives to ask for a teacher, if right teachers can be

(Sent)

Sent, their presence soon changes every thing, and applications for these cry for the aid of the Church, which begins it may be in some low & unworthy motive. Soon results in their receiving somewhat of God's truth, & seeing the beauty of the Old, Old, Story, and becoming more and more disposed to take upon them the work of the Church, both attempting to meet expenses for elementary School, Churches, & School rooms, and other Church exteriors.

St. Augustine's was sadly wrecked; etc. Key lost more heavily in many ways, than any other man. The old site of St. Augustines will now no longer be occupied as a chief center, but etc. Key will form a new & better center at Umzila. It is sad to begin his work over again, but he appears to be setting about it with courage & hope, & I trust that the last will be better than the first. He will need all the help the Society & the friends of missions can give him.

The Umtata during the insurrection was an important point of refuge & support. And as the result of the subsequent changes, it has wonderfully grown, & is becoming a good sized town.

Our Pro-Cathedral has done good service. We have besides Sunday School, & Services for the Volunteer Corps settled here, two Services for Whites, & two for natives. And early Communion every Sunday. which is more largely attended than the midday Communion.

The building is tolerably full at the morning white Service, and at the Native midday Service, it is as full as it is possible to be frequently; and already we require enlargement.

(It appears desirable to have a separate Church for the Whites with as little delay as possible) And it is proposed to set about a Stone Cathedral with as little delay as possible. not expecting to finish it at once but to build in such a way as to allow of its enlargement as our necessities increase. We have already a goodly list of donations amounting to £240 for the purpose, & the proposition has all round been received with glad welcome, as being the right thing to be done, & I trust I may look to the Society to help me in this important matter. I hope we shall be able to get £2000 locally & that sum may be made £4000 by English (Societies)

Societies & Friends) I believe it is important to take the position implied by building such a Church or Cathedral here, & to which undoubtedly the Church is called upon to take.

It appears to us also desirable to make additions & alterations in the Iron Pro. Cathedral, which it is supposed will ultimately become the Church Associated with the Native School & College here, & so will become a Native Edifice. The building is very hot in certain weather, & not only whites, but natives too are at such times much oppressed. It is proposed to add to the East End about 10ft. thus lengthening to that extent the chancel (which now is a mere lean-to, the roof of which is very little above the Celebrants head) and to build up the whole East End of brick increasing the vestry room & the quir space. This would save us from the intense burning sun, & we propose also to build up the West End with brick: By doing this we shall increase our accommodation, cool the Church, & give it stability; for the stormy winds we sometimes have, have rather unsettled it. This would cost about £300, which would be very well & economically expended. May I ask the Society to make me a grant for this purpose. £300

A Considerable part of the proposed College is put up, it has cost £2000. (See Annex B)

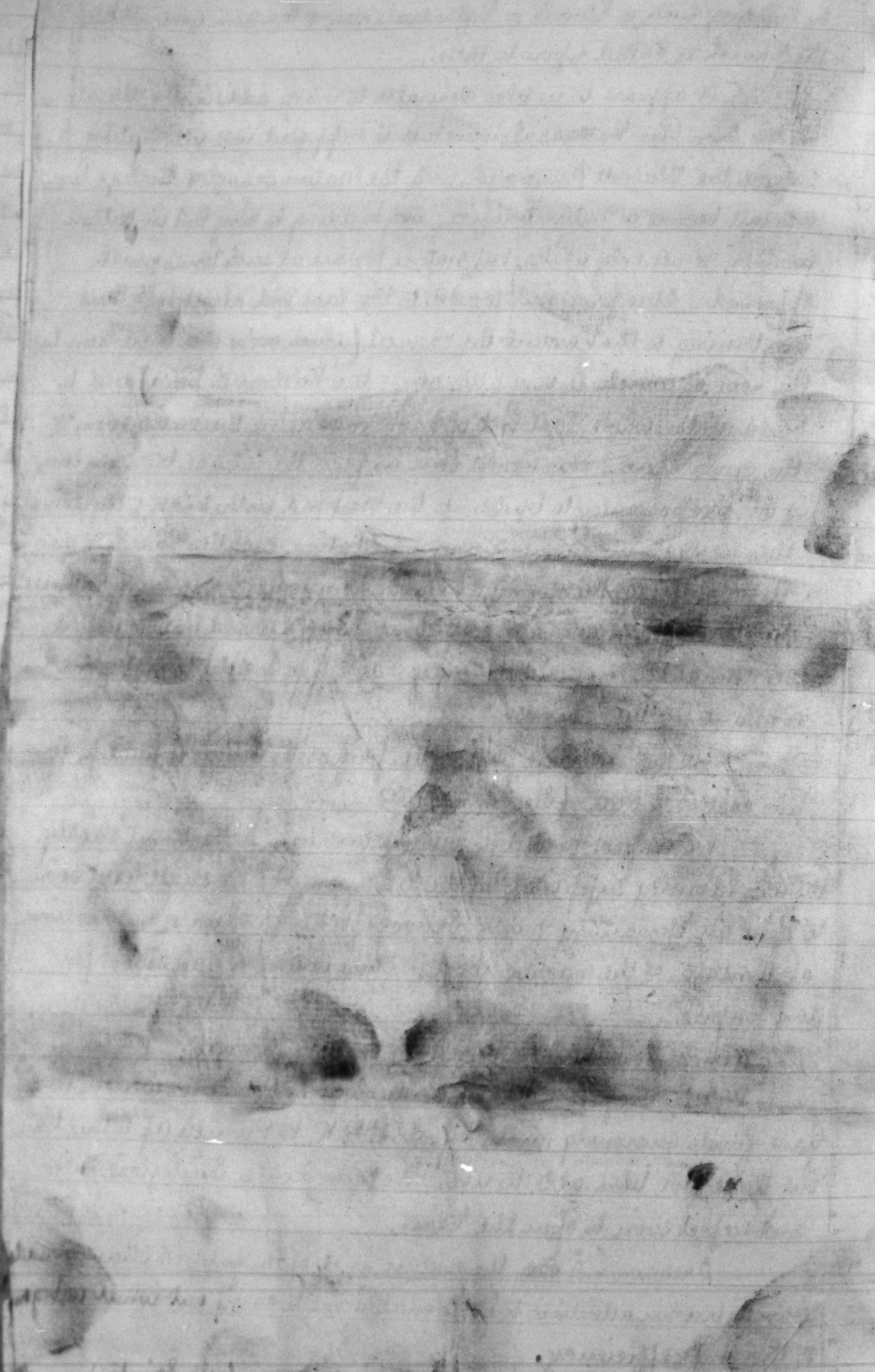
We expect to add to our Industrial Department shortly. We are liberally supported by the Government. We shall have soon to open an Elementary Native School for the children of natives living at Umtata & the neighborhood. There is also a day School for day pupils.

We hope soon to have boarding schools for each.

We also expect to begin a Theological Class for which we have funds generously given by S.P.C.K. but which up to this time we have not been able to use. We have now a Theological Tutor and expect soon to open the Class.

I require not only the continuance of the support I have already received, but an addition to it to enable me to carry out what is begun to thorough efficiency.

(All Saints)



All Saints was altogether ruined, Church, School room & dwelling house destroyed. The Rev. J. W. Green is now beginning to re-open the missions under much difficulty, owing from narrow funds.

St. Albans was not so much injured as some other stations & is now in active working through the energy of the Bury Natives. I held a confirmation there lately confirming 22. He has just doubled the length of his Church, it is now 50 ft long: but still it is quite too small for some of his congregations. Whilst there they had a meeting for the purpose of raising funds to pay off the debt incurred on this building, £105 was raised almost entirely from natives, either in cash or gift of cattle. This was a great relief to Archr. Waters who had incurred the responsibility of the expense.

St. Marks & its sub-stations is a very active center of very real Church work, the particulars of which you must know from the Quarterly Statements issued by Archdeacon Waters. I spent several days at St. Marks with much satisfaction, reaching the Station at 10 a.m of March 23rd & leaving at 10.30 a.m of the 28th inst. During this time I confirmed 2 whites & 81 natives, & held conferences with a large number of the chief men & leaders from the District on matters relating to the native Church & the heathen around it. The subjects were fully entered into, and at the conclusion the natives presented me with an address signed by those present. I sent a copy to Miss Townsend who no doubt showed it to you. I went the Archdeacon accompanying me from St. Marks to Kojana where I confirmed 10 natives & administered Holy Communion with the Archdeacon to over 200 communicants.

We then went to Mabelebe, where I confirmed 66, & there was about 100 communicants. The last time I was there I confirmed & celebrated in the partially built Church, there being no roof on. The progress in every way is very satisfactory.

We went thence to Kilingera, where I confirmed 84, & there (were)

were 146 Communicants. After Service we drove to St Albans. I have already mentioned my work there.

I returned home by way of the Moravian Mission at Bazija where I have often received kind hospitality from Mr Hartman. During the late insurrection the Mission premises were very much damaged. I could trace in the ruins of the dismantled dwelling which they are beginning to repair, the room in which I was accustomed to be entertained. Mr. Weiss is the chief missionary of the Moravians in this country, & Mrs Weiss are living here in much unsettlement but happy and uncomplaining. Mr. & Mrs Seetze were about to start from Shiloh to take charge of this Station, & had all their household property packed in waggons ready to leave, when the news of the outbreak reached them. They were thus saved from loss, and came up when everything was quiet, & are settling down with comfort. It felt sad to witness the destruction of the place, the useless, wanton destruction by men for whom the missionaries came to live & work & from whom they had received nothing but kindness.

Special Funds

I observe with interest the discussion going on about Special Funds. You will remember my conversation with you on the subject. I consider it a matter about which two opinions might be held. But looking at it from my own experience, I do not see how the Society could with any propriety take action to prevent their being collected without altering in toto its mode of giving funds for the purpose of establishing missions to the heathen in such a country as this, where there are few white men who can contribute to support the Church, & where the heathen are as yet either hostile to Christianity, or not yet educated to the feeling of the duty & privelege of giving to its support.

My impression is that if the formation of Missions, the Amount to be given for them, the salaries of the Missionaries, could all be regulated by the Church, by a Society as S.P.G. or some similar instrumentality, the efficiency, spirituality, & unity & due subordination would be more readily ensured, than by the Special Fund System. If you will calculate the funds expended during my own career

(both)

both as Missionary at Springvale, & as the Bishop of Kafraria, you will see at once that either my course has been a mistaken one, or a Special Fund was absolutely necessary to enable me to carry out the work. I feel that I am indebted, more than I can express, to the Society for support of a very substantial character without which I should neither have begun nor been able to carry out mission work. At the same time had I had to depend simply on the S.P.G. grants, my work could not have been carried out, & I believe many a good Christian has been moved to a permanent interest in mission work, which has widened the sense of the Church's obligations towards heathen countries by their contributions to Springvale & Kafrarian Special Funds. Do you not think it might be well for yourself to elaborate a scheme whereby the Special Fund System, which perceptibly has many advantages, but to my mind as perceptibly the disadvantage of a tendency to disorganise work, and to create selfish individualism amongst Missionaries, may be worked in perfect harmony with the more steady, & more organised, therefore more reliable System of the S.P.G.

My health is in an odd state of uncertainty and unreliability. I doubt whether I should be justified under present circumstances in resigning, but at the same time I may break down at any moment, & that a successor would be required. You know that I am strongly recommended by friends in England and Scotland, with whom the Metropolitan, & many in Kafraria concur that I should not resign. But I must have a Coadjutor if the work of the Diocese is to be carried out satisfactorily.

My own idea, is, with which many concur, that I should as soon as possible leave the Umtata either to the Coadjutor, or until he can be obtained to a Senior Priest who should do such work here as a Presbyter can, & I go to St. John's River mouth, I might there without much worry or over fatigue help the present Church work there. It is a beautiful place and climate, and if as it would be necessary for me to have a Clergyman with me, there are probably many in England who

(would)

would like to join me for Lent's sake, & work either as my private Chaplains, or as Curate of the Parish, simply for the love of the work & our Master.

I am with much sympathy with you in your recent afflictions

Yours faithfully & affectionately

Henry St. John

Lett 11537
Dr 187

"Copy" Cal

Copy of a Minute of the Diocesan Finance Board of date August 9th 1881.

"The following applications for aid were made by the Venble the Archdeacon of Kokstad, but the Block Grant being already distributed, it was resolved that the Bishop be requested to urge these applications upon the favourable consideration of the Society.

"Archdeaconry of Kokstad.

£40. 0. 0 "1 Clydesdale: John Ncamu, £40. 0. 0 per Annum. as Catechist & Overseer of Emdweni, Sondaba, Nguini,

£40. 0. 0 "2 Clydesdale Petrus Masiko, £40. 0. 0 as Catechist and overseer of Keapani, Simon's, Mfulamuhle, & Vikwa's

£40. 0. 0 "3 Clydesdale: Soile Masoni, £40. 0. 0 as Catechist at Clydesdale, to take work in my absence, and also to visit outstations when I am at home,

£40. 0. 0 "4 Clydesdale; C Bulose, £40. 0. 0 to act as Catechist at Insikeni.

£40. 0. 0 "5 Kokstad: £40. 0. 0 a year for a good Catechist to be placed with Jojo, the Xesibi chief."

£200. 0. 0

I should be very glad if the Society would make the above grant in accordance with the recommendation of the Finance Board.

Henry St. John's

31.3.82.

Case

Clydesdale Quarterly Return

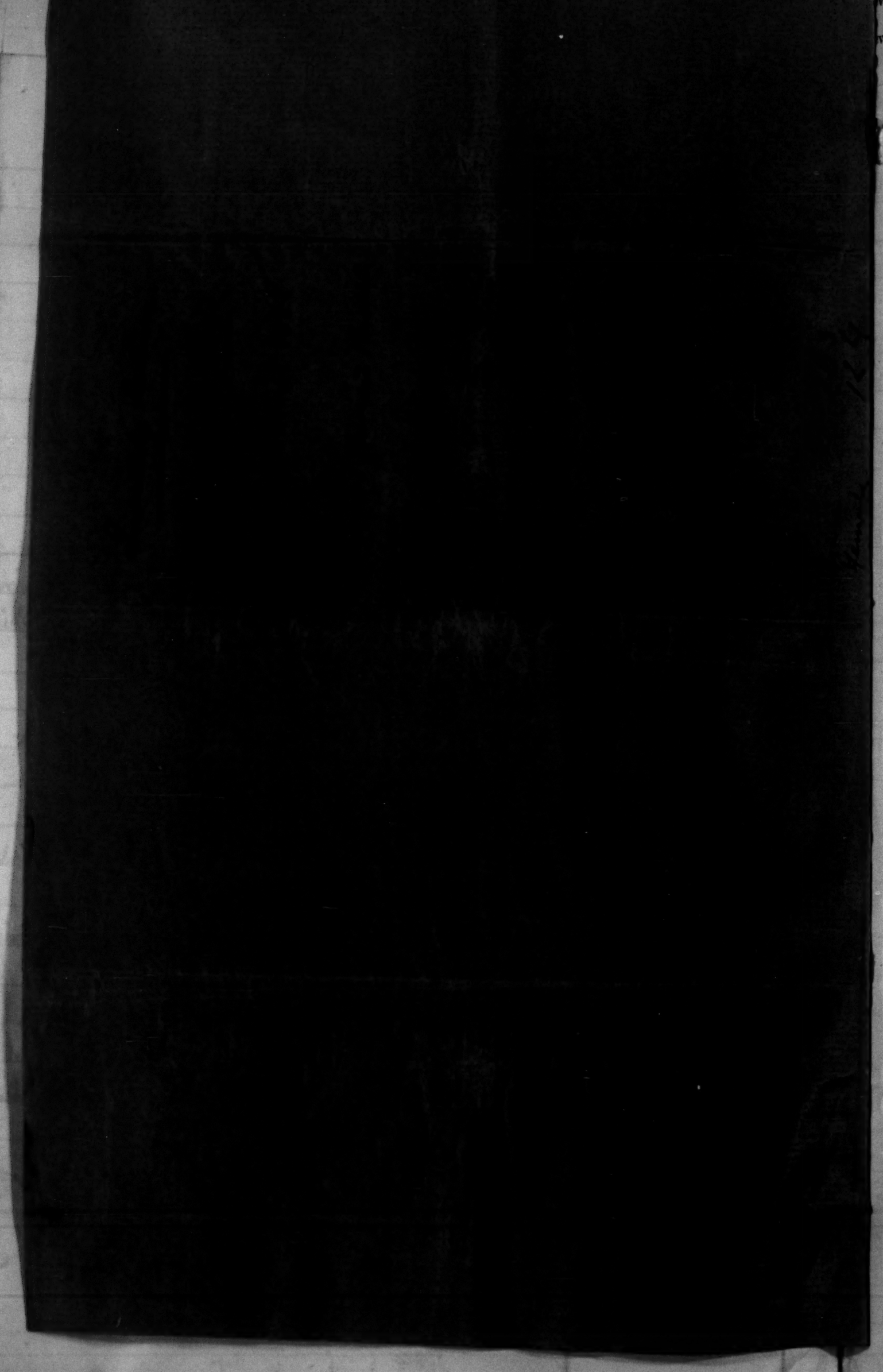
A

Mills 11537

82 189

	Names	Station	S.P.G. £	s	d	K.C.M. £	s	d	Govt. £	s	d	Local £	s	d	Total £	s	d
1	Thurston Berlin	Clydesdale	62	10	-										62	10	-
2	Conrad Windvogel	- do -				10	-	-	10	-	-				20	-	-
3	Elsie Windvogel	- do -							2	10	-				2	10	-
4	William Mampunye	- do -				8	15	-	5	-	-	1	5	-	15	-	-
5	Rebecca Nyirenda	- do -										3	-	-	3	-	-
6	Caroline Tefflin	- do -										3	-	-	3	-	-
7	Annie Pretorius	- do -										3	-	-	3	-	-
8	Moses Nyirenda	- do -										7	10	-	7	10	-
9	W. H. Gombiness	- do -							30	-	-	10	-	-	40	-	-
	16 Apprentices	- do -							36	5	-	3	15	-	60	-	-
	20 Boarders	- do -				10	-	-	25	-	-	15	-	-	50	-	-
		Total	62	10	-	28	15	-	128	15	-	46	10	-	266	10	-
10	William Sewenda	Bomvini	22	10	-										22	10	-
11	Bennie Sifelile	- do -							5	-	-	2	10	-	7	10	-
12	Rev. Nyirenda	Lidoi						X	5	-	-	2	10	-	7	10	-
13	Henry Blengo	Banganyama							5	-	-	2	10	-	7	10	-
		Total	22	10	-				15	-	-	7	10	-	45	-	-
14	John Neumu	Tundweni				5	-	-	5	-	-				10	-	-
15	Lydia Neumu	- do -										2	10	-	2	10	-
16	Pindiwe Stephen	Sondaba							5	-	-	2	10	-	7	10	-
		Total				5	-	-	10	-	-	5	-	-	20	-	-
17	Peter Maniko	Kapani	5	-	-				5	-	-	1	5	-	11	5	-
18	Mr. Maniko	- do -							2	10	-				2	10	-
		Total	5	-	-				7	10	-	1	5	-	13	15	-
19	Silas Chirwa	Umpulamuke							5	-	-	2	10	-	7	10	-
20	Joanna Chirwa	- do -	7.a 3	15	-										3	15	-
		Total	3	15	-				5	-	-	2	10	-	11	5	-
21	Amtumbuka Makanya	Mchiwena	2	10	-				5	-	-				7	10	-
22	Mr. Makanya	- do -	1	5	-							1	5	-	2	10	-
		Total	3	15	-				5	-	-	1	5	-	10	-	-
23	E. G. Dixon	Ewaikeni	37	10	-										37	10	-
24	J. B. Charles	- do -				37	10	-							37	10	-
28	Joseph Mlaba	- do -				X 2	10	-	5	X	-				7	10	-
26	Charles Bulose	- do -				X 3	-	-							3	-	-
27	Levin Mwiten	- do -							2	10	X				2	10	-
28	Sehoti Manda	Umgano				X 2	10	-	5	-	X				7	10	-
		Total	37	10	-	45	10	-	12	10	X				95	10	-
			135	-	-	79	5	-	183	15	-	64	-	-	462	-	-
			S.P.G.			K.C.M.			Govt.			Local			Total		

X Letter attached



(Annexe B) 191 Cape Lett 11537 Sr 191

Statistics of S. John's Boys' School & Industrial Institution.

Head Master. Rev. William Monat Cameron, M.A., Oxon.

School.

Second Master. Thomas Browne.
Third Master. Edmund Nongauza.
Manual Labour Master (for Boarders). Rev. Frederick John Adkin, S. Augustine's College, Canterbury.
Pupil-Teachers. Ebenezer Hamie.
Jeffery Smith.
Jephthah Dhlamini.
Ebenezer Platye.
James Rigney.

Boys on the books.— Day-boys. European 19.
Kafir 0.
Other races 8.
Total Day-boys. 27.
Boarders. European 0.
Kafir 30.
Other races 3.
Total Boarders. 33.
Total Boys. 60.
Average daily attendance for March. 54.81.

Industrial Institution.

Superintendent. William Wakefield.
Instructor in Carpentry. Edmund Holman.
Instructor in Shoemaking. Finlayson McGillivray.
Apprentices at work. Carpentry. Kafir. 9.
Shoemaking. Half-caste 2.
Kafir 3.
Total 5
Total Apprentices 14.

Umtata, 27th April, 1882.

36

1.25

00

BISHOP OF ST. JOHN'S, **9 June, 14013:**

Concerning Messrs. J. Bean and W. Y. Stead joining the Diocese. Arrival of Mr. A. G. S. Gibson.

Thanks for Grant for 1883; hopes for an increase for 1884—progress of work. Mr. E. S. Coakes placed in charge of Fingoland.

His health (see also letter from Mr. Gibson, 31 July).

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Before Standing Committee 1884 188

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[*S.P.G. Office*, 19, *Delahay Street, Westminster, S.W.*]

14013

Kaffraria I. 176 C

Umtata.
9th June. 1882

To The Rev. H. W. Tucker
S.P.G.

Dear Sir.

Rev. James Bean of St. Paul's Mission House Burgh is intending to join us. He is ready for Holy Orders & will become a Candidate for Ordination immediately on his arrival

I shall direct him to see you, & would ask you to direct him as to what steps he should take to have himself placed on the list of S.P.G. Missionaries.

It is also probable that Rev. W.J. Steed of St. Paul's Mission House, Burgh, & St. Augustines, will come out with Rev. Bean as a Candidate for Holy Orders. Should this be so, I should be glad if he also could be placed on the S.P.G. list.

I am very thankful that you have renewed the Block Grant for the Diocese for 1883. I hope the Funds of the Society will be sufficiently satisfactory for it to add to it next year.

I am better, in some sense, rather remarkably so. The work is, with some drawbacks very satisfactory & other work is opening out in all directions but old need is still ever new. Want of money & men.

Rev. E.A. Coates has been sent to take charge of Tsolo and & will probably reside at Butterworth. I am thankful after seven years effort to place a Priest there, & trust he will do a good work.

Rev. A Gibson arrived here the week before last. He has startled our Kaffrarians by the energy

he displayed by walking from K. W. Sorow to Umtata: We are very glad to have him with us & look forward with hope to see his energy displayed in Church work

I am 197

yours faithfully

Henry P. Johns

Copy of a letter Rec'd
T. W. Green

WMK 15925

199

Untata
July 31. 1882.

Dear Sir,

I am requested by the Bishop of St. Johns to forward the enclosed Report from Rev. T. W. Green, Priest in charge of All Saints'.

His Lordship has this day left for the S. Johns. I hope that the change may benefit his health, which has suffered somewhat of late owing to the Synod, and a Confirmation which he held here on 17th inst.

I am, dear Sir,

yrs. obed.tly

Alan G. S. Gibson

Dioc. Secr.

IGN LETTERS.—No. 4033
83

ishop of St. John's

26 Dec. 1882

Before Standing Committee 876 1883

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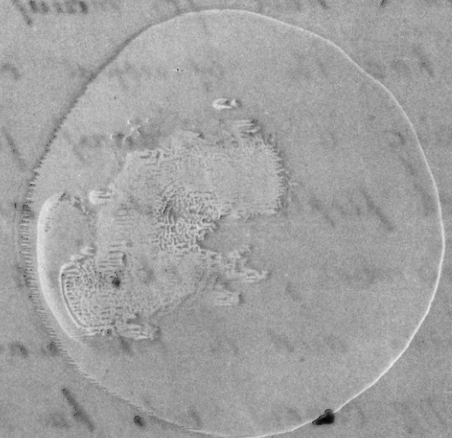
CONTENTS.

201

ports in work, and asks that
Block Grant may be renewed
appropriated for 1884 as in 1883
the following additions:—

hite Clergyman at Port St. John's — £100
ative Teacher (S. Saue) do — 40
ketad, Mr. Adkins. — 100
Mr. Ingewerd (Johnson) — 10
lowances for Native Teachers — 50
£300

ncertain state of his health.



4033
Umtata 1883

26 December 1882.

158 a Kaffraria Letters Rec'd 1883

To the Rev W.W. Tucker 203
&c &c &c.

My dear Mr Tucker.

I forward herewith the annual Schedule. I fear it will not prove to be so fully filled up as usual. from absence of reports which prevent our obtaining the requisite information.

The Rev E.L. Cookes has gone to Butterworth to work from that place as centre the Tsigo Mission. You know I have for many years, indeed ever since I have had the Episcopal oversight of Kaffraria, been seeking a Missionary for that work. The Church people - whites - at Butterworth applied for a Clergyman, proposing to raise £150 a year for his income, and in other ways to help on his work. Mr. Cookes who has been at Umtata, acting as Diocesan Sec'y, although it was difficult for me to part with him, was the best man we could send to undertake the work.

You will see that the Finance Board recommended for 1883 £50 of the S.P.G. block grant to be given to him, to make his income £200. He has a large district, and is already doing an active work amongst the Natives, organizing and directing & giving satisfaction to Whites & Natives. He ought to have an efficient English Curate to enable him effectually to do the work of visiting amongst the Native congregations & schools.

The Rev Arch'd Waters having been

relieved from a part of the great burden which rested on him, will be able to take up other work, & consolidate, & make more effective the work of St Marks Mission District.

The Rev A.G.S. Gibson M.A. Oxon. has taken Mr Coates' place here as Diocesan Sec.y, and has charge of the Parish of Umtata, & the Umtata Parochial District. He is devoting himself with untiring energy to his work.

The Rev W.M. Cameron MA Oxon has the charge as Warden of the Native College, which is assuming satisfactory proportions, and we quite hope to form during next year a Class of Theological Native Students. Mr Gibson receives from S.P.G. £100 of the £150 which was formerly given to Mr Coates. His income is made up to £200 from local sources, & official funds. Mr Cameron's income is £150, obtained partly from local funds, & from the Theological Tutor endowment Fund. He is working the School & College in a very satisfactory manner and we expect with the Govt Aid to work the School without any additional funds but those contributed by the pupils. The Institution consists of Native Boarders & day boys; White Children of Umtata; an Industrial institution, there are at present two trades taught, that of a Carpenter, & Shoemaker: we expect this to be self-supporting; and the beginning of a Theological Native College; this will require for some time external support, & much care and [illegible] to bring it up to the efficiency which we wish it to attain.

There is also a school for Natives; & for white girls, day scholars; commodious buildings for Boarders of both classes, are rapidly approaching completion.

The Umtata is the active centre of Church work in Kaffraria, & upon the efficiency with which the several departments are carried out the efficiency of the whole of the Diocese largely depends.

The English Churchmen here have sustained themselves and raised £400 for a Brick Church somewhat larger than the Iron Pro-Cathedral. It is expected to cost about £1500.

I have been residing on account of my health at Port St Johns, a distance from Umtata of about 50 miles; whilst there the Churchmen collected amongst themselves £170 for a Church, and I have agreed to lend them at a nominal Interest what they might require to make up the Amount £500 for the completion of the Church which is to be used for a time for a schoolroom. should I determine to reside there.

I am not able to undertake the necessary Church work. I am making arrangements to place a white Clergyman there, and Canon Gawe, a Native School master, is shortly going there to take Charge of the Native & Half-caste School, to be at once opened. From this place although not central we hope to enter on Mission work in Western Pondoland. The Rev C. Jonkin is at St Andrews Mission

in Eastern Pondoland. I should be very thankful if the society could make an addition to our Block Grant to aid in this work. viz £100 for the white Clergyman and £40 for Kuieou Cave. I cannot give the name of the White clergyman, for it has not yet been definitely fixed who shall go there.

In the Northern Archdeaconry there is a good and increasing work going on under Archdeacon Button, & his staff of Native workers.

Kokstad has been very unfortunate as to the ability of the men who have been working there. Matatiele not far from Kokstad, where Mr. Jonkin was, had its work scattered, we may say destroyed for a time at least by the Native outbreak. It has not yet recovered. But now I have placed Mr Adkin at Kokstad, who is manifesting much zeal and energy. I hope both at Kokstad & the neighbourhood, & Matatiele, Church work will revive. We expect to be able to form a mission long asked for by the Xpable Chief Jojo, at Matatiele, & another place at near Kokstad. I should be very glad if the society could add also to our Block Grant, for the purpose of assisting us in the work at Kokstad. I would ask £100 for Mr. Adkin. he is a St. Augustine Pupil, & passed the L.T.Ch. examination before coming out. I would also ask £60 in addition for allowances

for Native Teachers in this Archdeaconry. for instance the Rev W Ngewensa is doing a large and important work. I is pressed for want of means; he has asked an allowance for a house, which I hope the society will enable us to make, by the addition to our Block Grant I have asked for.

I send the statement of the distribution of the Block Grant made by the Finance Board for 1883 & ask that it may be allowed for 1884 with the additional Grant I have asked for viz:-

For White Clergyman at Port St Johns	£100
" Native Catechist Grant ... do ...	40
For Tokotad, Mr Adkin	100
" Rev Mr Ngewensa	10
" Allowances for Native-teachers in Archd. Button's Archdeaconry	50
	£300

I continue in a very uncertain state of health, and am subject to recurrent attacks which prostrate me. & render me incapable of work

I am

Yours faithfully

Henry St Johns

Copy

Copy of Distribution of S.P.G. Grant 1882 and 1883. & 1884

Station.	Missionary.	1882	1883.
Umtata	Rev. A. G. S. Gibson	[not in diocese]	100 . .
S. Marks.	Ven. Archd: Waters	250 . .	250 . .
" "	Allowances	50 . .	50 . .
" "	Rev. P. Nasiza	90 . .	90 . .
" "	Allowances	10	10 . .
" "	Teachers	186	186 . .
Tsigoland (S. Marks)	Teachers	113. 10 .	113. 10 .
S. Peters, Transkei	Rev. E. L. Coakes.	[mission not formed, 150 at Umtata]	50 . .
" "	Teachers	140 [formerly reckoned in Tsigoland, S. Marks).	140 . .
All Saints.	Rev. T. W. Green	200	200 . .
" "	Teachers	40	90 . .
Clydesdale	Ven. Archd: Button.	200	200 . .
"	Allowances	50.	50 . .
"	Rev. D. Ngcwensa	90.	90 . .
"	" J. G. Chater	150	100 . .
"	Teachers	35	35 . .
S. Augustines	Rev. B. L. Key	250	250 . .
" "	Allowances	47. 10	47. 10 .
" "	Rev. T. Adonis	90. .	90. . .
" "	Teachers	100 .	100 . .
Kokstadt	D. Laverton	10	10 . .
S. Albans	Rev. H. Waters	150	150 . .
" "	Teachers	67	67 . .
Towards Discount on Bills		11	11 . .

The above distribution of S.P.G. Block Grant for 1883, was made at the meeting of the Finance Board held on September 5th, 1882, as per Minutes and Statement already forwarded to the Society by the Diocesan and the Assistant Diocesan Secretaries.

Umtata
Oct 11. 1882.

A. G. S. Gibson
Dioc. Sec.

the proposed distribution of the
S.P.G. Block Grant
to the Diocese of St Johns Kaffraria.
South Africa for the year
– 1884 –

This Schedule to be sent with the application, so as to reach the Society before March 1, 1883.

Diocese of S. Johns, Kaffraria Date October 19th, 1882.

Diocese of S. Johns, Kaffraria

Commissary in England Rev. E.D. Lee, Beresden Rise, Staplehurst
Rev. Prebendy Canterbury, Kent
Rev. R.L. Ottley, Kent Cath., Oxford

1. Total Population of the Diocese . . . . Civ. - 450,000
2. Members of the Church of England . .
3. Communicants . . . . . .
4. Clergy 18
5. Parishes or Missions . . . . . 10 Parochial Districts.
6. Total amount of income last year available for church purposes in the diocese, whether derived from
   (a) Income of the See (please to state the amount invested and the interest thereon) . . . . . 500£ (200£, endowment, invested at 6 p.c.).
   (b) Local Endowments for the Clergy . . None
   (c) Contributions to the support of the Church under the following heads:
      1. Offertory Collections . . .
      2. Easter Offerings . . . .
      3. Pew Rents . . . . . None.
      4. Other Donations . . . . .
   (d) Colonial or Imperial Treasury . . . . 2480£.
   (e) Grant from S.P.G. . . . . 2916..9..1
   (f) Grant from other Societies in England.
   (g) Special Funds raised in England whether remitted through S.P.G. or other channels . . . . . .
   (h) Other Sources . . . . . .

TOTAL . . £

215

7 Missions aided by S.P.G. in 1882, and the date at which each Mission first received the Society's aid.	8 Missionaries.	9 Annual Grant from S.P.G.	10 Income from Local Contributions or Endowment.	11 Is there 1. a Parsonage, 2. a Church, 3. both, or, 4. neither?	12 Is there a Collection for Missions of S.P.G.?
S. Johns', Umtata	Rev. E. L. Coakes	150£	186. 9. 7.	Church	Yes.
S. Marks.	Ven. Archd: Waters Rev. P. Masiza.	699. 10		Church Parsonage	Yes
All Saints	Rev. J. D. Green	240£		destroyed	Yes
Clydesdale	Ven. Archd: Button Rev. D. Ngcwata Rev. J. G. Chalmers	525£		School. Chapel Parsonage	Yes
S. Augustines	Rev. B. L. Key Rev. S. Adonis	487. 10		destroyed	Yes
S. Albans	Rev. H. Waters	217£		Church	Yes
Tokestadt	"	10£		School. Chapel	Yes

TURN OVER

7 Missions aided by S.P.G. in 1882, and the date at which each Mission first received the Society's aid.	8 Missionaries.	9 Annual Grant from S.P.G.	10 Income from Local Contributions or Endowment.	11 Is there 1. a Parsonage, 2. a Church, 3. both, or, 4. neither?	12 Is there a Collection for Missions of S.P.G.

Information derived from Reports
of Six Parochial Districts:
i.e. St. Johns, Umtata - St. Marks - St. Augustines - St. Andrews -
St. Albans - St. Peters.

Communicants. 1993 -

Offertories 439£.. 17.. 3.

448£.

No Reports have been received from Clydesdale -
St. Albans - Kokstadt - Ensikeni -

7037

Umdatai Kaffraria

16 Feb. 1852

Dear Sir,

I wrote a short letter
a Report
Bishop's return last June,
never presented. - I have
so much to do at the
the Quarterly
it difficult to write a
report; but I will
present
and hope to let
have one periodically
future. During the Bishop's
absence I wrote fortnightly
to the Vicar General

t, supposing they wd. be forwarded
did not write any others.
The Bishop has a copy of another for the year ending '81, supplied to the Cape Govt.; and the Diocesan Returns for last year, with the names of all the Teachers in the Diocese & the sources of their income together with the minutes of the last meeting of the Diocesan Finance Board. I fear all these will be very late in reaching you, for the Bishop is very busy writing letters on many matters which are occupying his attention just no

I am, dear Sir,

Your obedient servant,

E. L. Baker.

221

Dear Sir,

Yours Respectfully

S. P. Lee.

REIGN LETTERS.—No. St. John's

REV. E. L. COAKES, **23 Feb. 7684:**

closes Annual Diocesan Returns, including List of Church Workers and statement of Incomes. Ordination of Messrs. Stewart and Adkin in Advent: 18 Clergy now. is proposed removal to Fingoland.

2 March, 7839:

Minutes of Diocesan Finance Board, August 9 to 18: (1) £4 voted for meeting Discount ills of Exchange. (2) Relief Fund Accounts. (3) Proposed distribution of S.P.G. Block for 1882. (4) Proposed Rules for the better ordering of Mission Stations. (5) The tion Act. (6) Compensation to be sought from Government for losses, to the Mission ns, due to action of the Colonial forces. (7) Local support of Clergymen. (8) Farming bes, and training of natives in Agricultural pursuits. (9) Unexpended balances (? £102) ative Workers' salaries applied to recouping Missionaries for their personal losses. Refer to Society Application of Archdeacon Button for £200 more per annum for five Catechists for Clydesdale district.

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[S.P.G. Office, 19, Delahay Street, West

wish them to go without a letter from himself. Consequently they are, I fear, very late. — I had better send you also a copy of such parts of the minutes of our last Finance Board meeting as have to do with the Society. — I hope to write next week about my proposed removal to England. — We had — on the 2nd inst at Butterworth, — the most satisfactory Church meeting I ever attended.

I am, My dear Sir,
Yours very truly,
E. L. Oakes.

Private
Kandalam
T. 165.

7686

Kulala
23 Feb. 1882.

My dear Mr Sucker,

I enclose two more sheets of my Report. Lent has begun, and I shall have less time for writing, but I hope to finish shortly.

I send also the Diocesan Annual Returns. They were finished early in January, but the Bishop wished the a list of Church workers to accompany them, and when that was made out, he did not

225

2/68/4 166

Mutata. Kaffraria. 227
23 Feb. 1882.

7684

Rev.d and dear Sir,

The Bishop has instructed me to forward the enclosed Diocesan Returns and list of Church Workers. He kept them back for some time, intending to write a letter with them, but is obliged to send them away without it.

With regard to the Annual Returns:

(1) The Total Population is of course given only approximately. The Census of Tembuland was taken in 1879, before the war, and that of East Griqualand earlier still. The latter territory includes Pondomiseland and Gatberg. Griqualand and the Idutywa Reserve constitute the Territory of the Transkei, which with East Griqualand, is annexed to the Cape Colony. Tembuland, - which includes Bomvanaland, - and Gcalekaland, - which is attached to the Transkeian Territory, - have just been proclaimed "under the Governor", but cannot be formally annexed till a Code of Native Law has been drawn up. Pondoland is still independent.

(4) The Clergy now number 18, Mr. Stewart & Mr. Adkin having been ordained here last Advent.

(5) I have called those Parishes where a Priest is in Charge.

2/1884 Mt

Mt

Mt Ayliff 227

23 Feb. 1882.

7684

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(4) The Clergy now number 18, Mr. Stewart & Mr. Adkin having been ordained here last Advent.

(5) I have called those Parishes where a Priest is in Charge.

Annexed is a Table of the Returns from the several Stations, showing how the totals are made up; and another giving the names of all the Church workers in the Diocese at the end of September, 1881, with their incomes and the sources from which they are derived.

I am, dear Sir,
Your obedient servant,
E. L. Oakes.
Dioc. See.

The Reverend
The Secretary
S.P.G.
London.

P.S. I enclose also Quarterly Report sent by Rev. H. Waters through the Bishop.

231 · Wtt 7684

List of Church Workers in the Diocese of St. John's. Kaffraria, with the Sources from which their Salaries are derived.

Carl

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31 Dec.r 1881.

STATION.		NAME	S.P.G.	Gov.t	K.C.M.	other Sources.	TOTAL.
mtata.		The Bishop of the Diocese	S.P.G. per S.P.G.			£400.0.0	
				Travelling		100.0.0	500 0 0
	2	Rev. E.L. Coakes.	150 0 0		25 0 0		175 0 0
	3	Rev. W.M. Cameron		100	50 0 0		150 0 0
	4	Rev. J. Ntsiko			100		100 0 0
	5	Rev. R. Stewart			125		125 0 0
	6	Rev. F.J. Adkin		(at the rate of £125 for 1½ yrs)	46 17 6		46 17 6 / 125 0 0
	7	A.J. Tyler		40	85		125 0 0
	8	E. Nongauza		30			30 0 0
	12	4 Pupil Teachers		36			36 0 0
	13	W.A. Wakefield			200		200 0 0
	14	E. Holman		120	80		200 0 0
	15	Miss Blackmore	Ladies' 70	30			100 0 0
	16	Miss Leary		40	30		70 0 0
	17	Miss Holman			20		20 0 0
			150 0 0	396 0 0	761 17 6		500 0 0 / 1377 17 6
		L.A.	70 0 0				
St. Mark's	1	Ven. H.T. Waters.	250				
	2	" Allowances	50				300 0 0
	2	Rev. P. Masiza	90			100 0	190 0 0
	3	Rev. H.J. Mitchell		100	25	25	150 0 0
	4	Wm. Daniel	20	40			60 0 0
	5	P. Kaba	24				24 0 0
	6	Velebayi	18				18 0 0
	7	B.A. Lokwe	18				18 0 0
Tabalele	8	Sim: Jawe	40	40			80 0 0
Tamata	9	D. Mashikiza	12				12 0 0
"	10	Thos. Makuqu	10	20			30 0 0
		Carry forward	£682 0 0	200	25	35	792 0 0
			682	596	966	35	2169 17 6
			150	396	761 17 6		1377 17 6

1377.17.6

STATION		NAME	150 S.P.G.			396 Gov.			761 7/6 KCMS.			other Donors			TOTAL		
		~~Brought Forw.~~	~~682~~			~~546~~			~~766~~			~~35~~			~~2169~~	~~17~~	~~6~~
		—do—	532	.		200			25			35	.		792	0	0
St. Mark's:	Sabalele	11.	K. Pakati	6	.	.	.	.	.	.	.	.	.		6	0	0
	Hohita	12	J.M. Landu	10	.	20	.	.	.	.	.	.	.		30	0	0
	Cofimvaba	13.	J. Twasa	.	.	20	.	.	.	.	10	.			30	0	0
	Mxi	14.	J. Kubevana	.	.	30	.	.	.	.	10	.			40	0	0
	Lafuta	15	Boyi	.	.	20	.	.	.	.	10	.			30	0	0
	Kaxana	16	Wm Heleni	.	.	20	.	.	.	.	10	.			30	0	0
Refunded	Ncora	17	vacant -				.	40	0						.	.	.
	N....	18	vacant												.	.	.
	Ngxutyana	19	vacant												.	.	.
	Kwaniriga	20	Isaac Maliasi	10	.	.	.	.	.	.	10	.			20	0	0
	Shixini	21	Peter Dwana	.	.	20	.	.	.	.	10	.			30	0	0
	Emhlambi	22	Chas. Dunga	8	.	.	.	.	.	.	10	.			18	0	0
	Sofikas	23	John Ziqu			20					10				30	0	0
	Equada	24	Elias Mayekiso			20					10				30	0	0
	St. Mark's	25	Harriet Sone			40									40	0	0
	"	26	Jane Kussa	8		10									18	0	0
	"	27	E. Marongo	12											12	0	0
	"	28	Ellen	12											12	0	0
	Sabalela	29	Wm Sinkili	.	.	10									10	0	0
	"	30	Sophia Daniel	9	.										9	0	0
Tsingoland:				607	0	430	0	25	0		125	0	£		187	0	0
	Ixilinga	1	W. F. Bassi	10		40									50	0	0
	Emdeni	2	vacant												.	.	.
	St. Thomas.	3	D. Kwatsha	10		30									40	0	0
	Ntshesha	4	L. Daman		.	20					10				30	0	0
	Esihlabeni	5	T. B. Matilinga	10		20									30	0	0
	Kotana	6	Alf. Hambiso			20					10				30	0	0
	Kwaku	7	Wm Soli			20					10				30	0	0
	Nzamakiwe	8	Jacob Dingeni	12											12	0	0
	"	9	A. Kunghwayo	10		20									30	0	0
			Carry Forward £	52	0	170					30				252	0	0
			"	~~757~~		826		~~786.17.6~~			125		£		2564	17	6

STATION	NAME	SPEC	QTY	PRICE	TOTAL
	Brought forward				
	— do —				

Can

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STATION		NAME	Sch.	Gov.	Kaffr	Other Sources	TOTAL		
		Brought Forw'd	657	826	781 17/6	125	£2564	17	6
		"	52	70	- -	30	252	0	0
SWAZILAND:	Sogineas	10	Wm. Sandwa	8		10	18	0	0
	Mebehebe	11	N. Wm. Jordan	10	20		30	0	0
	Zokufa	12	E. Balo	10	20		30	0	0
	Ngqoggoria	13	J. Joloba	6			6	0	0
	Caba	14	N. Daniel	10	40		50	0	0
	Kuze	15	J. Dulmwana	12			12	0	0
	Xolobe	16	Wm. Jambana		20	10	30	0	0
	Ngutse	17	Jos. Duba	12		6	18	0	0
	Gudhlas	18	J. Hlangati	12		10	22	0	0
	Hangu	19	Jer. Zwela		20	10	30	0	0
	Ngcongcolora	20	Hy. Hlelani		20	10	30	0	0
	Gudhlas	21	Alex. Tembu		20	10	30	0	0
	Bigula	22	Philip Pete		20	10	30	0	0
	Madakana	23	J. Hlangwana		30	10	40	0	0
	Tsojana	24	J. Dungane	30	40		70	0	0
	Dondo	25	J. Gweta			6	6	0	0
Female Teachers				162	420	122	£704	0	0
	S. Mary	26	E. Gongo	6			6	0	0
	S. Thomas	27	Lydia	6			6	0	0
	Mebehebe	28	J. Moss	6			6	0	0
	Ngolose	29	J. Boletwa	8	20		28	0	0
	Caba	30	Mrs Daniel		10		10	0	0
	Kuza	31	D. Cobo	6			6	0	0
	Caba	32	L. Zwaartboy	3			3	0	0
	"	33	S. Zwaartboy	3			3	0	0
	Tsojana	34	Mrs Dungane		10		10	0	0
	Ngonyana	35	Mrs Mango		10	12	22	0	0
	Tsojana	36	K. Dungane	4		2	6	0	0
	"	37	E. Maryann	3			3	0	0
	Qwiliqwili	38	E. Male	4 10		1 10	6	0	0
			Carry Forw'd	211 10	470	137 10	819	0	0
				657	826	781 17/6	125	£2564	17	6

STATION	NAME	qty.	Cash	Date

Cost

STATION		NAME	SPG.		GOV.		KCM.		OTHER SOURCES		TOTAL.		
Brought Forward			357		826		786	17/6	125		2564	17	6
		do	211	10	470	0			137	10	819	0	0
KwaNd: Iwaku	39	Mr. Ioli			10						10	0	0
Xolobe	40	Jane Nguumana	6								6	0	0
Ngwalanga	41	Karoline Majija	6						3		9	0	0
Dondo	42	Ma. Kerib	6								6	0	0
Kilingxa	43	Ma. Zwele			10						10	0	0
Mxi	44	El. Malapi	3								3	0	0
Kumfula	45	Dhahli							?6		?6	0	0
			232	10	490	0			146	10	869	0	0
St Alban's	1.	Rev. H. Waters	150				50				200	0	0
	2.	Moses Naku	22	0	20						42	0	0
	3.	Joseph Lokwe	10	0	20						30	0	0
Kwababa	4	Jas. Fantiso	10	10							10	10	0
"	5	Mz. Dhlwana	10	10							10	10	0
	6	Henrietta											
Kqumanca	7	Henreck											
St. Alban's	8	Sewing Mistress			7	10	(3 grs)				7	10	0
	9	Jonas Bele	4	10	(3 grs)						4	10	0
*	10	vacant	9	10							9	10	0
			217	0	47	10	50				314	10	0
All Saints'	1.	Rev. J. W. Green	200								200	0	0
	2	Philip	20								20	0	0
*	3	Vacant	97								97	0	0
			317								317	0	0
Augustines	1	Rev. B. L. Key allow	225 47	10			25				250 47	0 10	0 0
	2.	Rev. S. Adonis	90								90	0	0
	3.	E. Jwaria	15				15				30	0	0
	4	S. Lokwe	40								40	0	0
	5	O. Sibeka	8		20						28	0	0
*	6	Vacant	17								17	0	0
			442	10	20		40				502	10	0
			1966	0	1383	10	876	17/6	271	10	£4567	17	6

STATION NAME SPECIFICATION NEAR BRIDGES

Case

STATION.		NAME	SRG.	Gov.	KCM	Other Source	TOTAL.		
Brought Forward			966	1383 10	376 7/6	271 10	4567	17	6
Clydesdale:	1	Ven: F. Burton	225	. .	25		250	0	0
Clydesdale	2.	C. Windvogel		40	40		80	0	0
Bangamyama's	2.	Rev. Wm. Ngcwensa	90	.			90	0	0
Clydesdale	4	Wm. Hlampunye		20	20		40	0	0
"	5	Rebeka Nyuswa			5	7	12	0	0
"	6	Annie Pretorius			5	7	12	0	0
"	7	Caroline Fifth			5	7	12	0	0
"	8	Mrs Windvogel		10			10	0	0
"	9	Wm Hz. Tomlinson		120		40	160	0	0
		There are also 9 unpaid 'Readers'							
Keapani	10	Petrus Masiko	10	20		15	45	0	0
"	11	Mrs "		10			10	0	0
		One unpaid Reader							
Mpulamuchle	12	F. Nhlele		20		10	30	0	0
"	13.	Johna "	10				10	0	0
Mehlwana	14.	U. Makanya		20		10	30	0	0
"	15	Mrs "	10				10	0	0
Tundweni	16	J. Ncamu	10	20		10	40	0	0
"	17	Lydia "	10				10	0	0
		One unpaid Reader							
Sondaba	18	Mswele		20		10	30	0	0
Bomvini	19	B. Sipitke		20		10	30	0	0
Sangamyama	20.	Mz. Bhengu		20		10	30	0	0
(the £365, £15 is from the Lad: Assr:)			365	340	100	136 0	941	0	0
Tot Ensikeni	21	Rev. J.G. Chater	150	. 10 (½ year)	20 (½ year)		170	0	0
	22	Jos. Mlaba			10 (½ year)		10	0	0
	23.	Chas. Rulose			12		12	0	0
	24	Sewing Mistress		5 (½ year)			5	0	0
Emgano	25	vacant			15 (½ year)		15	0	0
		£A 15 =	500	355.	147.	136.	1153	0	0
		£. a.	2466 85	1738. 7/6	733	407 10	5720	17	6

STATION	NAME	Size	Qty.	Kind	Price.	Total.
	Brought forward					
Reading:	Tons & Yds.		25			250 0 0
"	Reading & C. Railway					
"	Shamokin & Sun. Improvement					
"	Reading & Col. Railway		20			40 0 0
"	" & Penna. Railway		5		7	12 0 0
"	" & Penna. Railway		5		7	
"	" & Lehigh Valley		5		7	
"	" & Penna. Railway	10				10 0 0
"	" & N.Y. Pennsylvania	120				160 0 0
	Where are rods & Chains Recorded:					
Allentown	& Reading Railroad	10	20		15	30 0 0
"	" Penna. "	"				10 0 0
	Price Lists & Books					
Philadelphia	& Reading Railroad	20			10	10 0 0
"	" Penna. "	10				10 0 0
Philadelphia	& Reading Railroad	20			10	10 0 0
"	" Penna. "	10				10 0 0
	Time Inspectors Reports					
Pottsville	& Reading Railroad	20			10	20 0 0
Shamokin	& Sun. Railroad	20			8	8 0 0
Allentown	& Penna. Railroad	20			10	10 0 0
Reading	& Reading Railroad	10				10 0 0
Reading	& Penna. Railroad	10				10 0 0
Reading	& Col. Railroad	10				10 0 0
Reading	& Penna. Railroad	10				10 0 0
Reading	& Lehigh Valley	10				10 0 0
Reading	& N.Y. Penna.	10				10 0 0
	Time Inspectors Reports					
Reading	& Reading Railroad	20			10	20 0 0
Shamokin	& Sun. Railroad	20			8	8 0 0
Allentown	& Penna. Railroad	20			10	10 0 0
Reading	& Reading Railroad	10				10 0 0
Reading	& Penna. Railroad	10				10 0 0
Reading	& Col. Railroad	10				10 0 0
Reading	& Penna. Railroad	10				10 0 0
Reading	& Lehigh Valley	10				10 0 0
Reading	& N.Y. Penna.	10				10 0 0
Shamokin	25 Reading Railroad				15	15 0 0
	34 Lehigh Valley				5	5 0 0
	23. Penn. Railroad		12			12 0 0
	22. Phila. & Reading		10 (item)			10 0 0
Shamokin	25 Reading Railroad		10 (item)			10 0 0

STATION		NAME	S.P.G.	Gov.	K.C.M	Other Sources	TOTAL.
Brought Forward			24 66 85	1738.10	1073.17/6	1187 10	£ 5720 17 6
do.							
Kokstad:	1.	Rev. H. Davis			200		200 0 0
	2.	Rev. E. J. Dixon		50	100		150 0 0
	3.	Mrs Dixon		10			10 0 0
	4	Paul Bonsa			40		40 0 0
Weldevreden	5	D. Laverton.	10	30	10		50 0 0
			10	90	350		450
Matatiele	1	Rev. C. D. Tonkin			150		150 0 0
	2.	Vacant			50 (½ year)		50 0 0
	3.						
	4.				200		200
St Andrews.		Vacant until (now under Mr. Tonkin)					
		Discount	4				4
			£ 24 80 85 0	£ 1828.10	£ 573 17 6	£ 407 10	£ 6374 17 6
		marked 1-A					

Note 1. The ~~following~~ sums have been returned to the several Missionaries in accordance with Resolution of Diocesan Finance Board: (Resolved, That the sums of "money returned by the several Missionaries (being S.P.G. Salaries "wh. on account of the War &c. have not been expended) be "repaid to them, towards recouping them for their personal loss".

2. Most of the Salaries are those reported for the Dec.r Quarter, and not for the whole year; — many Changes having taken place during the year.

E. D. Loakes.

Diocesan Secretary

January 1882.

	Umtata	St. Mark's	St. Augs	Kwiliken & Clydesdale	All Saints'	St. Albans	Matatiele & Kokstad	Total.
1. Population	82.266.	80 000	12.500	16.099	115 X	800 X	3.195 X	194.975 100 751 295.726
	E. Pondoland 80,000, Makaula's 9.454, Matatiela 11.297							
	Tembuland 98.410 W. Pondoland 40.000 E " 80 000 E. Griqualand 46.145 Fingoland & Idutywa Res & Kaffraria 83.550 Kaffraria (after wars) Pondomisi 12.500 Galberg ? 10.000 364,505							364.500
2. Members of Ch. of England.	800	3436.	300 E. Pondoland say 50	800	~~23~~ 50	291	~~300~~	6000
3. Communicb.	98	1254	60	250	12	123	~~40~~ 27 Kokstad.	1837
4. Clergy	Bp. + 3.	4.	2.	3.	1	1	3	16
5. Parishes & Sub stations	1 -	1 44	1 3	1 7	1 (5 preaching places)	1 2	1 1	7 57
6. Income. (a) Amount invested & interest	Bp's Income Ludow! Invested £2000 Interest £110 Theol! Tutor " £1000 £70 Sustentation Fund £60.6.5 Sick + aged Cl. Fund £42.2.1 £4.							184.0.0
(b) Local Ludow! for Clergy	—	—	—	—	—	—	—	—

Missions	Missionaries	Annual S.P.G.	Income from Local Contribns & Endowments	Church or Parsonage?	S.P.G. Collection
St. Mark's.	Archd: Waters. P. Maniza × H.J. Mitchell	839.10.0		Both	Yes
St. Alban's.	N. Waters	217.0.0		Both.	Yes.
All Saints'	J. W. Green.	317.0.0		Both till was	Yes.
St. Augustine's	B.L. Key. S. Adonis	442.10.0		Both till was	Yes.
Clydesdale (Emikeni)	Archd. Button Wm Ngewensa J.G. Chater	500.0.0		Parsonage & Both Chapel	Yes
Kokstad (Matatiele)	× H. Davis × E.J. Dison × C.D. Tonkin	10.0.0		Chapel	Yes.

(c) Contributions for Support of the Church:								
(1) Offertories	176. 7. 8	94. 9. 9½	3. 0. 0	37. 4. 1	—	12. 0. 0	80.6	£323. 1. 6½
(2) Easter Offerings	—	—	—	—	—	—	—	£28 6
(3) Pew Rents	—	—	—	—	—	—	—	£401_2. 0
(4) Other Donations	224. 4. 6	339. 9. 10	—	80. 0. 0	9. 2. 0	23. 0. 0	—	—
(d) Colonial Treasury	694. 8. 4	1260. 16. 0	30. 0. 0	772. 10. 0	10. 0. 0	42. 10. 0	102. 10. 0	£675. 16. 4
(e) S.P.G. Grants Direct	150. 0. 0 £4	839. 10. 0	442. 10. 0	£358. 0. 0 £158. 0. 0	317. 0. 0	217. 0. 0	10. 0. 0	£2892. 14. 4
(f) Grants from other societies	£70. 0. 0 Ladies Assn SPG.	£59. 11. 7 Ladies SPG & Edin.	—	£15. 0. 0 Ladies S.P.G.	—	—	—	£2480. 0. 0
(g) Special Funds raised in England whether per S.P.G. or not	2343. 11. 3 (Kenn Bills)	15. 3. 9 (E.B.)	—	?	—	—	—	£146. 11. 7
(h) Other Sources	Sale of clothing 118. 14. 1	447. 4. 4	—	—	75. 0. 0 (Govt. Temporary)	23. 0. 0	—	£2368. 15. 0
								£663, 18. 5
							TOTAL	£9538. 17. 2½ 199. 0. 0 £9737. 17. 2½ 78. 0. 6 £9840. 17. 8½

(7) Missions aided by S.P.G. in 1881, date when aid began	(8) Missionaries	(9) Annual Grant S.P.G.	10. Income from Local Contributions or Endowt.	(11) Is there 1. Parsonage 2 Church 3 Both 4 neither ?	12 Is there Collection for S.P.G.
Mutala.	Bp (Incumbent) E. Hoare. * Wm Cameron * J. Ntaiko	— — — — — 150. 0. 0	Ind. £110. 0. 0 £70. 0. 0 Hff. 51. 14. 4	3.	Yes.

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Missions	Missionaries	Annual S.P.G.	Income from Local Contribns or Endowments	Church or Parsonage ?	S.P.G. Collection
St. Mark's.	Archd. Waters. P. Maniga × H.J. Mitchell	839.10.0		Both	Yes
St. Alban's.	N. Waters	217.0.0		Both.	Yes.
All Saints'	J. W. Green.	317.0.0		Both till lately	Yes.
St. Augustine's	B.L. Key. S. Adonis	442.10.0		Both till lately	Yes.
Clydesdale (Emikeni)	Archd. Button Wm Ngewensa J.S. Chater	500.0.0		Parsonage & Both Chapel	Yes
Kokstad (Matatiele)	× H. Davis × E.Y. Dison × C.D. Tomkin	10.0.0		Chapel	Yes.

(c) Contributions for Support of the Church:								
(1) Offertories	176.7.8	94.9.9½	3.0.0	37.4.1	—	12.0.0	80.6	£323.1.6½
(2) Easter Offerings	—	—	—	—	—	—	—	£28.6
(3) Pew Rents	—	—	—	—	—	—	—	£401.2.0½
(4) Other Donations	224.4.6	339.9.10	—	80.0.0	9.2.0	23.0.0	—	—
(d) Colonial Treasury	694.8.4	1260.16.0	30.0.0	772.10.0	10.0.0	42.10.0	102.10.0	£675.16.4
(e) S.P.G. Grants Direct	150.0.0 £4	839.10.0	442.10.0	£359.0.0 £158.0.0	317.0.0	217.0.0	10.0.0	£2892.14.4
(f) Grants from other Societies	£70.0.0 Ladies' Assn. S.P.G.	£59.11.7 Ladies S.P.G. of Edin.	—	£15.0.0 Ladies S.P.G.	—	—	—	£2480.0.0
(g) Special Funds raised in Engl. (whether per S.P.G. or not)	2343.11.3 (Kcm. Bills)	15.3.9 (E.B.)	—	?	—	—	—	£144.11.7
(h) Other Sources	Sale of clothing 118.14.1	447.4.4	—	—	75.0.0 (Govt. Temporary)	23.0.0	—	£2358.15.0
							TOTAL	£663.18.5
								£9538.17.2½
								184.6.0
								£9752.17.2½
								78.0.6
								£9800.17.8½

(7) Missions aided by S.P.G. in 1881, date when aid began	(8) Missionaries	(9) Annual Grant S.P.G.	10. Income from Local Contribs on Sundays	(11) Is there 1. Parsonage 2. Church 3. Both 4. Neither?	12 Is there Collection for S.P.G.
Umtata.	Bp (Incumbent) E. Hoare.	— — — —	£110.0.0	3.	Yes.
	× Wm Cameron	150.0.0	£70.0.0		
	× J. Ntsiko		Off. 51.14.4		

1

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Details
of
Diocesan Annual
Returns.

Kaffraria 1881.

This Schedule to be sent with the application, so as to reach the Soci

This Schedule to be sent with the application, so as to reach the Society before March 1, 1882.

Diocese of S. John's, Kaffraria.

Diocese S. John's. Kaffraria. Date 30 Septr. 1881.

1. Its Total Population	(1) Tembuland	98,410
	W. Pondoland	40,000
	E. Pondoland	80,000
	East Griqualand	40,045
2. Members of the Church of England	Griqualand	6,000
	Kaffraria Proper	83,550
	Basutoland	12,500 (after 1883)
	Bechuanaland	10,000 "
3. Communicants	Galeka	1837
		364,505
4. Clergy	Bp. 1.	16
5. Parishes or Missions	7 and 57 substations	
6. Total amount of income last year available for church purposes in the diocese, whether derived from	Bp's Income	Endowed Interest 2000 110
	Theol. Tutorship	1000 70
	Sustentation Fd.	60.6.8.2 4
	Sick Vage Chapter	42.2.1.3 1
		£3102.8.6 £184
(a) Income of the See (please to state the amount invested and the interest thereon)	None	
(b) Local Endowments for the Clergy	None	
(c) Contributions to the support of the Church under the following heads:		
1. Offertory Collections	£401 " 2.0½	784.0.0
2. Easter Offerings	—	
3. Pew Rents	—	
4. Other Donations	675.16.4	
(d) Colonial or Imperial Treasury		2892.14.4
(e) Grant from S.P.G.		2480.0.0 — 1880
(f) Grant from other Societies in England		144.11.7
(g) Special Funds raised in England whether remitted through S.P.G. or other channels		2358.15.0
(h) Other Sources		663.18.5
TOTAL	£	9800.17.8½
	£10200	

7 Missions aided by S.P.G. in 1881, and the date at which each Mission first received the Society's aid.	8 Missionaries.	9 Annual Grant from S.P.G.	10 Income from Local Contributions or Endowment.	11 Is there 1. a Parsonage, 2. a Church, 3. both, or, 4. neither?	12 Is there a Collection for Missions of S.P.G.?
Umtata	Bp. (Incumbent) Ed. Cakes ×W. M. Cameron ×J. Ntsiko	150.0.0	See annexure.	3.	Yes.
St. Mark's	Archd. Waters P. Masiza ×H. I. Mitchell	839.10.0		3	Yes
St. Alban's	Hy. Waters	217.0.0		3	Yes
All Saints	J. W. Green	317.0.0		3 unite Wan	Yes.
St. Augustine's	Rd. Key S. Adonis	442.10.0		3 unite Wan	Yes.
Clydesdale (Emfikeni)	Archd. Button Wm. Ngqwensa J. G. Chater	500.0.0		1 and school chapel	Yes.
Kokstad (Matatiela)	×H. Davis ×E. J. Dixon ×C. D. Tonkin	10.0.0		School chapel	Yes.

(×Receiving no S.P.G. grant)

[TURN OVER.

7 Missions aided by S.P.G. in 1881, and the date at which each Mission first received the Society's aid.	8 Missionaries.	9 Annual Grant from S.P.G.	10 Income from Local Contributions or Endowment.	11 Is there 1. a Parsonage, 2. a Church, 3. both, or, 4. neither?	12 Is there a Collection for Missions of S.P.G.

7839

Blue Mountain Lead Co.

2 March 1882

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Dear Sir,

I enclose the minutes of our last Finance Meeting. A bilious attack has prevented my doing anything else for you this mail.

Yours faithfully,

E. Locke.

7 Missions aided by S.P.G. in 1881, and the date at which each Mission first received the Society's aid.	8 Missionaries.	9 Annual Grant from S.P.G.	10 Income from Local Contributions or Endowment.	11 Is there 1. a Parsonage, 2. a Church, 3. both, or, 4. neither?	12 Is there a Collection for Missions of S.P.G.

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Copy of Minutes of Meeting of the Diocesan Finance Board, held at Umtata, August 9th to 18th, 1881.

Card

With 1039 02

The Annual Meeting of the Finance Board was opened on the 9th August and closed on the 18th August 1881.

The proceedings began with a Conference to which the Public were ~~invited~~ admitted.

At the Board Meeting there were present:-

The Rt. Rev. the Bp. of S. John's, Chairman
The Ven. Archd^n of S. Mark's
" " " Kokstad
The Rev. B. L. Key
" " F. W. Green
The Diocesan Secretary
The Assistant Accountant, and, during part of the time, Major Elliot, C.M.G., Lay member for Umtata.

The Minutes of the last Meeting were read and confirmed.

The Diocesan Secretary reported that the £4.0.0 voted at the last meeting for the Revd F. W. Green's Travelling Expenses had not been paid. The Bishop explained that the S.P.G. had not sanctioned the vote because no provision had been made for meeting the expenses of Discount on the Bills of Exchange. The amount had accordingly been set down towards meeting that expense, which has hitherto for the most part been borne by the K.C.M. Fund.

The Bishop informed the Board that £762.18.2 had been subscribed to the Kaffrarian Church Mission Relief Fund, viz.-

For rebuilding stations 30. 6. 1.
" Orphans ~~[illegible]~~ of murdered Teachers 20. 0. 0
" White Missionaries 712. 12. 1
£762. 18. 2

The Ven. Archdeacon Waters announced that he had been ~~that he~~ desired to add £20 to the Fund for the Orphans, - raising the total to £782. 18. 2

Of the amount available for Missionaries, £175 had been already paid in the following sums:

Rev. B. L. Key	68. 1. 1
" F. W. Green	37. 10. 0
" H. Waters	31. 18. 11
" C. D. Tonkin	25. 0. 0
" H. J. Mitchell	12. 10. 0
	175. 0. 0

Leaving Balances: For Missionaries 537. 12. 1
" Rebuilding 30. 6. 1
" Orphans 40. 0. 0 £782. 18. 2

It was resolved that the £537. 12. 1 should be distributed in the following manner:

MISSIONARY	LOSSES	COMPENSATION @ 7/6 in the £.	ALREADY PD.	BALANCE TO BE PAID.
Rev. C. D. Tonkin	283. 0. 0	106. 2. 6	25. 0. 0	81. 2. 6
" B. L. Key.	650. 0. 0	243. 15. 0	68. 1. 1	175. 13. 11
" F. W. Green	400. 0. 0	150. 0. 0	37. 10. 0	112. 10. 0
" H. Waters	101. 0. 0	37. 17. 6	31. 18. 11	5. 18. 7
Mr Stewart	257. 0. 0	96. 7. 6	. . .	96. 7. 6
Rev. O. Adonis				
Rev. J. Ntsiko	? 100. 0. 0	37. 10. 0	. . .	30. 0. 0 7. 10. 0
Rev. H. J. Mitchell	Travelling Expenses		12. 10. 0	. . .
				£509. 2. 6

Leaving a Balance in hand towards Compensation of Native Teachers of £28. 9. 7

The Secretary was instructed to send a Circular to all the Missionaries, asking for information on the subject of Losses sustained by Native Teachers.

Resolved, — That the S.P.G. Block Grant to the Diocese for 1882, be distributed as under, subject to the approval of the Society, —

STATION	MISSIONARY	1881			1882		
Umtata	Rev. E. L. Coakes	150	0	0	150	0	0 —
S. Mark's	Ven. H. J. Waters	250	0	0	250	0	0 —
	Allowances	50	0	0	50	0	0 —
	Rev. R. Masiza	90	0	0	90	0	0 —
	Allowance *	.	.	.	10	0	0 *
	Teachers	186	0	0	186	0	0 —
Engoland	Teachers †	263	10	0	253	10	0 *
All Saints	Rev. F. W. Green	200	0	0	200	0	0 —
	Teachers †	117	0	0	40	0	0 *
S. Alban's.	Rev. H. Waters	150	0	0	150	0	0 —
	Teachers	67	0	0	67	0	0 —
Ensikeni	Rev. J. J. Chater	150	0	0	150	0	0 —
Clydesdale	Ven. J. Button	200	0	0	200	0	0 —
	Allowances *	25	0	0	50	0	0 *
	Rev. Wm. Ngewensa	90	0	0	90	0	0 —
	Teachers	35	0	0	35	0	0 —
Kokstad	D. Laverton.	10	0	0	10	0	0 —
S. Augustine's	Rev. B. L. Key *	225	0	0	250	0	0 *
	Allowances	47	10	0	47	10	0 —
	Rev. S. Adonis	90	0	0	90	0	0 —
	Teachers *	80	0	0	100	0	0 *
Towards Discount on Bills Exchange *		4	0	0	11	0	0 —
		£2480	0	0	£2480	0	0

* Increased
† Diminished

August 11. The Committee appointed to draw up a Report on the Conference, presented the following Report

"I. The Committee recommends that the following General Rules for the better ordering of Mission Stations be submitted to Govt. for their sanction:

"Rules

1. Natives will be permitted to settle on Mission Lands, & will have gardens allotted to them, on condition that they reside at such parts of the Station as the Missionary in Charge shall direct.
2. All Residents on Mission Lands shall abstain from all heathenish practices & customs inconsistent with Christianity, and shall clothe themselves decently.
3. Residents on Mission Lands shall send their children to Mission Schools, and themselves duly observe the Lord's Day.
4. The use of Red Clay by Residents on Mission Lands is prohibited
5. No Intoxicating Liquor shall be sold on a Mission Station, nor shall it be given as a 'dash', or to clench a bargain.
6. Beer-drinking parties are prohibited.

"II The Committee recommends that Missionaries should take advantage of the Irrigation Act as far as possible.

"III. The Committee respectfully recommends that the Bishop invite Missionaries to send a report to him of the losses sustained on their several stations through the action of the Colonial Forces, that he may submit a claim to Government for Compensation.

IV. The Committee recommends that all habitual worshippers in a Church be invited to make a voluntary annual subscription for the support of the Clergyman.

V. The Committee recommends that at the several mission Stations the Glebe be farmed, both for the benefit of the Missionary, & for the training of the Natives in Agricultural Pursuits.

(Signed) A. S. Waters, Chairman of Committee.

After some discussion on the above Report, a Committee was appointed, consisting of The Rt. Rev. the Bishop of St. John's, Mr. A. H. Stanford, The Rev. B. L. Key, " Wakefield, " E. L. Oakes, " A. R. Welsh. " " W. McCameron,

to consider the Question of the "Proposed Regulations for the more effectual and better management of Native on Mission Stations or native Christian Villages" with a view to obtaining the sanction of Govt. to them.

The Diocesan Secretary reported the following sums of money returned by Missionaries to him; being S. P. G. Salaries, which, on account of the War, &c, have not been Expended:

Balances (S.P.G.) Refunded:

St. Alban's,	by the Revd. A. Waters,			
	Sept. 30. 1880.		6. 0. 0	
	May 11. 1881		3. 10. 0	
	June 1881		2. 0. 0	11. 10. 0
All Saints;	by the Rev. J. W. Green,			
	Dec. 1880 (from S. Mark's)		6. 0. 0	
	April 1881.		18. 5. 0	
	July 9. 1881.		24. 5. 0	48. 10. 0
		Carry Forward £		60. 0. 0

261

	Brought forward		£ 60. 0. 0
S. Augustine's, by the Rev. B. L. Key,			
	May 11. 1881.	16. 5. 0	
	June 1881	3. 10. 0	19. 15. 0
			79. 15. 0
Balances (S.P.G.) due, but not yet remitted,			
All Saints'	June 1880	3. 0. 0	
	Sept. 1880	5. 10. 0	
	Decr. 1880	14. 0. 0	22. 10. 0
			£102. 5. 0

Resolved: That the sums of money returned by the several Missionaries be repaid to them towards accounting them for their personal losses.

The following applications for aid were made by the Ven. the Archdeacon of Pokeland, but the Block Grant being already distributed, it was resolved that the Bishop be requested to urge these applications upon the favourable consideration of the Society:

Archdeaconry of Pokestad.

40. 0. 0 1. Clydesdale: John Deamn, £40. 0. 0 per annum, as Catechist and overseer of Gundweni, Sondaba, & Engwini.

40. 0. 0 2. Clydesdale: Petrus Masiko, £40. 0. 0 as Catechist and overseer of Kcapani, Simon's, Mfulamuhle, & Vikwa's.

40. 0. 0 3. Clydesdale; Sonile Mansoni, £ 40. 0. 0 as Catechist at Clydesdale to take work in my absence, and also to visit out-stations when I am at home.

40. 0. 0 4. Clydesdale: C. Bulose, £40. 0. 0, to act as Catechist at Ensikeni.

Carry forward £160. 0. 0

5. —

261

	Brought forward	£	60. 0. 0
S. Augustine's, by the Rev. B. L. Key,			
	May 11. 1881.	16. 5. 0	
	June 1881	3. 10. 0	19. 15. 0
			79. 15. 0
Balances (S.P.G.) due, but not yet refunded,			
All Saints'	June 1880	3. 0. 0	
	Sept. 1880	5. 10. 0	
	Decr. 1880	14. 0. 0	22. 10. 0
			£102. 5. 0

Resolved: That the sums of money returned by the several Missionaries be repaid to them towards accounting them for their personal losses.

The following applications for aid were made by the Ven. the Archdeacon of Kokstad, but the Block Grant being already distributed, it was resolved that the Bishop be requested to urge these applications upon the favourable consideration of the Society:

Archdeaconry of Kokstad.

40. 0. 0 1. Clydesdale: John Ncamu, £40. 0. 0 per annum, as Catechist and overseer of Tundweni, Sondaba, & Engwini.

40. 0. 0 2. Clydesdale: Petrus Masiko, £40. 0. 0 as Catechist and overseer of Kcapani, Simon's, Mfulamuhle, & Vikwa's.

40. 0. 0 3. Clydesdale; Sonile Mansoni, £40. 0. 0 as Catechist at Clydesdale to take work in my absence, and also to visit out-stations when I am at home.

40. 0. 0 4. Clydesdale: C. Bulose, £40. 0. 0, to act as Catechist at Eusikeni.

Carry forward £160. 0. 0

S. —

Bal. forwd £160.0.0
40.0.0
£200.0.0

5. Kokstad: £40.0.0 a year for a good Catechist to be placed with Tojo, the Xesibe Chief."

E. Logakes.
Dioc. Sec.

16 Southampton St.
Fitzroy Square
March 16. 82.

265

6850

ar Sir,

My future Diocesan, Bishop Callaway, ught it would be well that I ould call at S.P.G. before oing England to join him, as I e to do next month.

I shall be in town on Tuesday t, the 21st, and could come to lahay St. either between 10 & 12 3 & 4.30 that day - and as I ve no particular message from his dship, I need not encroach upon ur time.

Would you kindly let me have a line at

c/o Rev. Canon Hamilton

Taney Glebe

Dundrum

Dublin

Whither I go to-morrow?

Apologising for troubling you,

I am, dear Sir,

faithfully yours

Hans S. Gibson

REIGN LETTERS.—No. _____

267

[1.] REV. A. G. S. GIBSON, **4 Oct. 19640:**

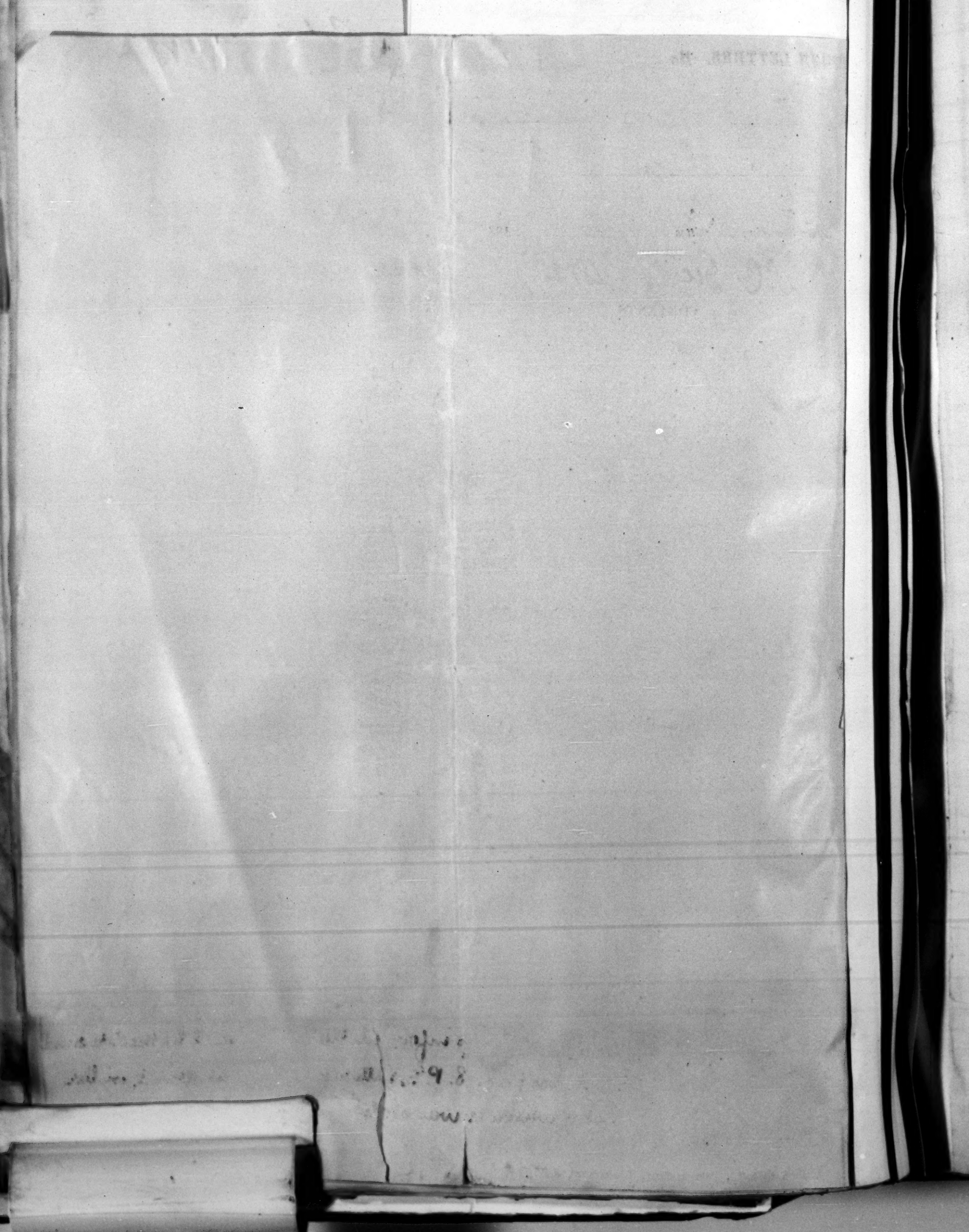
Incloses Minutes of DIOCESAN FINANCE BOARD, **5 Sept.**

1. Refund of unexpended grant, and of advances made by Messrs. Key and Greenstock.
2. S.P.G. Block Grant for 1883, and its proposed distribution.
3. Grant of £50 to Rev. T. W. Green for native teachers.
4. Applications not entertained for want of funds.
5. Statement of the Diocesan Relief Fund and appropriation of a balance of £189 11*s.* 8*d.*

Before Standing Committee _____ 188

S.C. Dec. 14 1882

CONTENTS.



Kaffraria Received Copy the
1 Sept 1882 date in press y Minutes

1964 o
1882 Umtata.

Rev. and Dear Sir,

I beg to forward herewith a copy of the minutes of the Diocesan Finance Board, held under the Presidency of the Bishop, at Umtata on Sep. 5th: with a schedule of the proposed distribution of the S.P.G. Block Grant for 1883.

I am, Rev. and dear Sir,

yours obed.tly,

Alan G. Sumner Gibson

Dioc. Secs.

Oct 4. 1882.

(Copy.)

Clerk

Minutes of the Annual Meeting of the Finance Board

The Annual Meeting of the Finance Board was held on September 5th at 10, a.m.

Present:— The Right Revd. the Lord Bishop of St. John's (in the chair,)

The Revs. B.L. Key, J.W. Green, C.L. Coates, the Diocesan Secretary (Rev. A.G.S. Gibson) and the Accountant (Mr. W. Wakefield)

Major Lieut. C. of Gs, Lay Member for Upton, sent to request that his absence would be excused, thro' a press of business, & illness in the family.

The Minutes of the last meeting were read & confirmed

The Diocesan Secretary reported that the following sums had been refunded, as unexpended grants.

May 3rd	St. Augustines	£3. 10. 0.	(S.P.G)
July 4th	All Saints	48. 10. 0	(from 1881. SPG)
Aug. 9th	St. Marks	10. 0. 0	(K.C. of).

(the latter reverting to K. C. of.)

The D. Secretary further reported that he had by the Bishop's direction, on July 20th, paid the Rev. B.L. Key the sum of 30£ on account of money advanced by him to the widows of two of the native teachers who fell in the late war, (v below Rev. Keys Report) and that the £48. 10. 0 refunded by the Rev J. W. Green had, by his Lordships direction, been returned to him.

The Secretary also reported that there was a further sum, amounting, as appeared from Rev. Key's explanation, to £1. 15. 0 due on July 1st to be refunded, as unexpended S. P. G grant for the teacher's quarterly stipends.

The Bishop informed the Board that he had received two letters from S. P. G, with reference to the grant, in the first of which it was stated that on his Lordship's

(representations)

representations the same amount had been voted for 1883, but that its continuance could not be guaranteed: but from the second letter it appeared that if the disease continued to progress and recover from the effects of the war as it had hitherto done, there was every probability of the grant being continued.

The Secretary had previously read two letters from S. P. G., of April 28th and July 4th 1882: the former announcing a grant of 2480 £ for 1883, the latter sanctioning the distribution of the Grant for 1882 in the manner proposed by the Annual Meeting of the Finance Board in 1881.

The 5£ 5 s. unexpended S. P. G. grant from St. Augustine was returned to the Rev B L. Key, for payment of a School-mistress at the Sewing class at the Newlasi.

The Rev. S. W. Green applied for 50£ more towards his teachers' fund to be expended as follows:

James Isaac	Kutuben	10 £
Moses Mbana	Ggaka	10 £
Peter Sizengu	mKanzi	20 £
Paul Hlandiso	manzana	10 £

the application was granted.

The S. P. G. Block Grant for 1883, was the distributed (vide Schedule.)

The following applications were reported by the Secretary and the Rt. Rev. the Bishop

From J G. Chater (Rev?)	for horse Allowance,	10 £
" " "	for firewood	5 £
Rev. W Negwensa	for horse Allowance	10 £
Rev. C. D. Sorkin	for Salary of Native teacher at St Andrews	
From Rt. Rev the Bishop	for Salary of Native Teacher at Port St. Johns	

These applications could not be entertained, as there were no fund available.

The Accountant handed in a memorandum about

the K. C. M Relief Fund to the following effect:

Receipts		Expenditure	
Per English Donations	683.. 14 2	Rev. B. L. Key	243.. 15.. 0
" S.P.G. thro' Bishop	200.. 0.. 0	" J. W. Green	150.. 0.. 0
Von H J. Waters	20.. 0.. 0	" H Mitchell	12.. 10.. 0
	903.. 14.. 2	" H Waters	34.. 14.. 6
		" C. D. Jonkin	106.. 2.. 6
		" R. Stewart	96. 7. 6.
		" J. Ntsiko	7. 10. 0
		" J. Adonis	30.. 0.. 0
		Widows & Orphans	30.. 0.. 0
			714.. 2.. 6

Of the balance in hand, £189. 11. 8, £30.. 6.. 1. is appropriated for rebuilding, and £10 for widows & orphans, leaving £149.. 5.. 0 for distribution

On the motion of the Diocesan Secretary, seconded by the Rev. E. L. Coakes, the scheme given below, proposed by the Accountant for distribution of this balance in hand was adopted.

Missionaries	Losses.		Recruitment.
Rev B. L Key.	650. 0. 0	at 1/8.	54.. 3.. 4
" J. W. Green	400.. 0.. 0		33.. 6.. 8
" H Waters	101.. 0.. 0		8.. 8.. 4.
" C. D. Jonkin	283.. 0.. 0		23.. 11.. 8
" R. Stewart	257.. 0.. 0		21.. 8.. 4
" J. Ntsiko	20.. 0.. 0		1.. 13.. 4
" J. Adonis	80.. 0.. 0		6. 13. 4
	£1791. 0.. 0		£149. 5. 0

On the Motion of the Rev. E. L. Coakes, seconded by the Diocesan Secretary, the balance of £30.. 6.. 1 for rebuilding was assigned to be equally divided between the Revds B L. Key and J. W. Green.

The sum of 10£, balance of 40£ for widows & orphans, was directed to be paid to the Rev. B. L. Key, who had,

who had, on the authorisation of the Bishop, advanced it and paid it over, as appears in his report then handed in - as follows.

" I beg to report that I have distributed the sum of 40£ collected for the widows & orphans of the catechists and school-masters who fell in the late war as follows

To the widow of D. Sokombela - 10£ paid to the father of the widow with whom she lives.

To the widow of Joshua Mabengwana - 10£ paid by the Rev. E. L. Coakes

To the widow of Klaas Lutseka ——— 20£ paid to trustees, Mehlo, Emajile, & John Jones

£40

The meeting then adjourned at 12.45, until 10. Am on Sept. 6th

signed Henry St. John's.

who had, on the authorisation of the Bishop, advanced it and paid it over, as appears in his report then handed in - as follows.

" I beg to report that I have distributed the sum of 40£ collected for the widows & orphans of the catechists and school-masters who fell in the late war as follows

To the widow of D. Sokombela - 10£ paid to the father of the widow with whom she lives.

To the widow of Joshua Maliengwana - 10£ paid by the Rev. T. L. Coakes

To the widow of Klaas Lutseka ——— 20£ paid to trustees, Mehlo, Tinayile, & John Jonas

£40

The meeting then adjourned at 12.45, until 10. Am on Sept. 6th

signed Henry St. John's.

Schedule -

Distribution of Block Grant for 1883.
September 5th, 1882, at Diocesan Finance Board.

	Station	Missionary	Grant.
+ 100	Umtata.	Rev. A. G. S. Gibson	100 - -
	S. Marks.	Rev. Archd. Waters	250 -
	"	Allowances	50 -
	"	Rev. P. Nasiza	90 -
	"	Allowances	10 -
	"	Teachers	186 -
- 140	Tingoland (S. Marks)	Teachers	113. 10 -
- 100	S. Peters, Kanskei	Rev. E. L. Coakes	50.
+ 140	Kea "	Teachers	140.
	All Saints.	Rev. T. W. Green	200 -
+ 50	"	Teachers	90.
	Clydesdale	Rev. Archd. Button	200. -
	"	Allowances	50. -
	"	Rev. W. Tgcwensa	90. -
- 50	"	" J. G. Chater	100.
		Teachers	35. -
	S. Augustines.	Rev. B. L. Key	250 -
	"	Allowances	47. 10. -
	"	Rev. P. Adonis	90. -
	"	Teachers	100. -
	Kokstadt	D. Lavenlott	10. -
	S. Albans	Rev. H. Waters.	150. -
	"	Teachers	67. -
	Towards discount on bills.		11 -
			£2480.

A. G. S. Gibson
Dioc. Secr.

Before

EIGN LETTERS.—No. 24172 (St John's)

Rev A. G. S. Gibson

14 Jan. 1882

Before Standing Committee 8 Feb. 188 3

281

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281

close list of the S.P.G. Agents
the Diocese, with Statement
Stipends.

Kaffraria letters Rec'd
T. 182

24172
82

283

Umtata.
Nov 14. 1882.

Rev. and Dear Sir,

I have the honour to forward herewith my Annual Return, for St Johns Mission, Umtata. I regret that it is not so definite as it should be, owing to my recent arrival in this country.

I also enclose a full list of all clergy and teachers paid by S.P.G., with the amount of their stipends: taking the missionaries' last quarterly returns as my guide. It happens that the Rev. B.L. Key's expenditure is less than his grant for the last quarter or two: but it is now again on the increase, so that next quarter the full grant will be again expended. On the other hand the Ven. Archdeacon Waters' expenditure is in excess of his grant, the balance being, I presume, made up from private sources.

I have the honour to be, Sir,
your obedient servant,
Alan G. S. Gibson
Priest in charge of Umtata & Diocesan Secretary.

Cost

Letter 24172 Fr

List of Clergy paid by S.P.G., 285
in the Diocese of St Johns, Kaffraria.

Umtata *	Rev. E. L. Coakes.	150. 0. 0.
St Marks.	Ven. Archdeacon Waters	250. 0. 0.
"	Allowances	50. 0. 0.
"	Rev. P. Masiza (native priest)	90. 0. 0.
"	Allowances	10. 0. 0.
All Saints	Rev. T. W. Green	200. 0. 0.
Clydesdale	Ven. Archdeacon Button	200. 0. 0
"	Allowances	50. 0. 0.
"	Rev. W. Ngcwensa (native deacon)	90. 0. 0.
"	" J. G. Chater	150. 0. 0.
St Augustines	" B. L. Key	250. 0. 0.
	Allowances	47. 10. 0.
	Rev. S. Adonis (native deacon)	90. 0. 0.
St Albans	" A. Waters	150. 0. 0.
		1777. 10. 0.

Total number of clergy paid by S.P.G., in 1882 -.

Priests . (European) 6 (native) 1 = 7
Deacons . (European) 1 (native) 2 = 3
10

Total number of clergy in the diocese, besides the Bishop.

Priests (European) 10 (native) 1 = 11
Deacons (European) 4 (native) 3 = 7
18

* Change proposed for 1883, as per minutes of Diocesan Finance Board of Sep 5th, 1882.

List of
Kaffrarian Clergy
paid by
S. P. G.
in 1882.

MK 2417 2/82

List of Teachers paid by S.P.G.,
in the Diocese of St. Johns, Kaffraria.

			£		
S. Marks.	W. Daniel		20		
	H. Fatati.		20		
	H. Hlahli.		3		
	G. Somano.		3		
	M. Mayi.		6		
	James Kutse.		8		
	Simeon Gawe	(S. Andrews)	40		
	S. Makapela	"	12		
	K. Takati	(Tokelela)	6		
	D. Matshekiza.	(Zamata)	12		
	Agnes Gawe	"	6		
	J McLandu	(Hohiti).	10		
	A. Kayi	(S. Cyprians)	6		
	J. Kayi	(Upper Tsomo)	6		
	J. Hlangati	(Ngutse)	13	6.	6
	J. Jimlomo	(Kuzi)	12		
	Jos. Dungani	(S. Michaels).	30		
	t. Dungani	"	6		
	Agnes Nyatasha	(Kwomfuta)	12		
	Nat Daniel	(Caba)	10		
	Assistants	"	9		
	L. Magogo	(Xoloba)	12		
	J. Zizo	"	6		
	J. Dabula	(Ngutse)	6		
	E. Hlangati	(Tyityweni)	3		
	F. Bolekwa	(Ngobose)	8		
	M. Kiviti	(Bondos)	9		
	Jos. Ndabapani	(Gagasa)	9		
29.	Jos. Guenda	(Bondo)	9		
		Total	302	6.	6.
[	Grant to S. Marks.		299	10.	0.]

S. Augustine's.	Ebenezer Jwara		30. 0. 0.
	Philip Lokwe		40. 0. 0.
	Jonathan Lokwe		10. 0. 0.
	Joseph Lokwe		10. 0. 0.
	Sarah Jane Mlunzwana.		3. 0. 0.
			93. 0. 0.
		[Grant 100£.]	
S. Alban's	Moses Haku		22. 0. 0.
	Henry Idhlwana		10. 10. 0
	Joseph Idhlwana		10. 10. 0.
	Jonas Jingo		8. 0. 0.
	William Haku		8. 0. 0.
	Matthew Mabengwana		8. 0. 0.
			67. 0. 0.
All Saints Kokstad Clydesdale	Philip D. Tshakela		40. 0. 0.
	D. Laverlotte,	Griqua school teacher.	10. 0. 0.
	M. Makanya	(Mehlwana)	10. 10. 0.
	R. Makanya.	"	5. 0. 0.
	John Ncamu.	(Fundweni)	20. 0. 0
			35. 0. 0.
S. Peter's	Wm F. Bassi	(S. Mary's)	10.
	Petrus Mcanyangwa		6
	David Kwatsha	(S. Thomas')	10
	Benjamin Matolweni	"	6
	Victoria Daman	(S. Matthews)	3
	Thos à Becketh Matolengwe	(Esihlabeni)	10
	Helani Jordan	(S. Edmunds)	5
	Isabella Moss	"	6
	Peter Tshanyela	(Zokufa's)	10
	Wm Mangeni	(Emiyili)	6
	Johannes Mpumlwana	(Hofotyo's)	18
	Elizth Kaai	(Engcuba)	9
	Jacob Mdungane	(S. Swithin's)	12.
	Dnia "	"	6.
	Charlotte Sipungi	(Egwadu)	3

	Peter Dwane (Eshixini)	12.
17.	Chas. Ndungu (Enshlambi)	8
		140.

		302. 6. 6.
		93. 0. 0.
		67. 0. 0.
		40. 0. 0.
		10. 0. 0.
		35. 0. 0.
		140. 0. 0.
[62]	Teachers	687. 6. 6
	Clergy	1777. 10. 0.
	To discount on bills	11. 0. 0.
		£2475. 16. 6

List of

Kaffrarian teachers

paid by

S. P. G.

in 1882.

---

572 293

~~Umtata~~

S. Africa.

1883

ear Sir,

I have the honour to enclose following Annual Returns from diocese

ven. Archdeacon Waters - S. Marks.
Rev. T. W. Green - All Saints
Rev. E. L. Cakes - S. Peters
Rev C. D. Tonkin . S. Andrews'.

a Quarterly Report from Rev. T. W. en.

I am, Rev. and dear Sir
yrs. obed.t
Alan S Gibson
Diocesan Secretary

29. 1882.

(Copies)

1105

295

Umtata

Dec 7. 1882.

Dear Sir,

I have the honour to forward the enclosed Annual Return from the Rev. B. L. Key, Missionary at S. Augustine's, received on 4th inst.

I am, Rev. and dear Sir,

yours obed.tly,

Alan S Gibson

Asst. Secr.

Rev.

Secr. S. P. G.

St. Johns Mission Unstead
4th June 1882

13622

To The
Rev. The Secretary of the S. P. G.
London

Dear Sir.

By instruction of the Lord Bishop of St. Johns I enclose to you a letter from the Rev. J. W. Green of All Saints Mission Station. Upon which his Lordship does not wish to make any remarks.

I have the honour to be
Sir
your obedient Servant.
Robt Stewart
Acting Diocesan Secretary

Bde pkt 3426/82
answd
Sent 31/8/82
WHM

To The forms had been sent to Mr. Coates: some asked to this parcel
WM

1586

Unitarian.
July 24th 1882

299

Rev. the Secretary.
of the Society for the Propagation of the Gospel in Foreign Parts. West Minster, London.

Rev. and Dear Sir.

I have the honour to apply to you for a supply of the following Blank Forms for use in this Diocese. (St. Johns Mafrarie)

Forms of Bills of Exchange.
" " Letters of Advice
" " Quarterly Reports.

I am
Rev. & Dear Sir
yours faithfully
Robt Stewart
Assist Dioc Sec

FOREIGN LETTERS.—No. ———

From Rev. B. Key

13 June (Writt. 14015)

(C) Before Standing Committee 14 Oct 188 [illegible]

301

301

CONTENTS.

Appealing for a grant of £200 towards restoring Mission Buildings at St Augustine's, destroyed during the Tembu rebellion.

(Commended by the Bishop of St Johns)

[S.P.G. Office, 19, Delahay Street, Westminster, S.W.]

Kaffraria Rec.
T. Cl. 179
24 July

Umtata
via K. W.ms Town
South Africa
13 June 1882

303

With 11401S
82

To the Reverend
the Secretary S.P.G.

Reverend Sir,

I beg leave to bring before you the position of S. Augustine's Mission in this diocese.

The buildings at that mission were destroyed as you are aware in the rebellion of 1880.

It has been thought advisable, and the consent of the Government has been obtained to remove the site of the principal station of that Mission district, to a more suitable spot, about six miles distant from the old one: a large hut has been built there, and I hope to go and live there with my family next month.

The buildings which were destroyed would now cost from £800 to £1000, the cost of their erection in 1866-8, was borne chiefly by private subscriptions, the Society making a grant of £150.

We purpose to begin in a humble way; but in respectfully asking the Society, to make a grant of £200 for building purposes, as I beg

care hereby now to do, I would ask them to take into kindly consideration the following points:

1 The former position and more hopeful prospects of the Church in the district:

2 The extreme poverty of the members owing to war and drought, which precludes them from assisting, in supplying me a with a house: and the destruction of all the churches and schools, to the reerection of which they will be called upon, and will be willing to give their aid.

3 My own altered position, in having now a family to educate, which will prevent my devoting any of my own income to this purpose.

I have the honour to be
Rev Sir
Yr obedient servant.
Bransby Key.

Forwarded through
Rt Rev. Lord
Bishop of St Johns. Kaffraria.

My dear Mr. Tucker

Having read the above, I would add that the application has my entire concurrence. The work is to be re-opened at a place, which has many advantages over the old site, amongst a native population, who suffered much from their fellow-natives in the late outbreak, & can do little or nothing to aid the expenditure required.

Yours faithfully Henry St. Johns

Cat 15261 307

S. Augustine's ~~Mission~~,

via Umtata, South Africa.

On All Saints' Day, 1880, was killed at the Bogotwana, Pondomiseland, KLES LUTSEKE, with four other native Christians, by the rebel Pondomise. He was the Catechist in charge of the congregation at that place,—and was much respected by both Christians and the Heathen around. He was killed in the fury of the moment, when, as it was said, 'everything believing in God was to be destroyed.'

The bones were collected in May, 1881, and buried in the presence of a large number of people. We found the skeleton of Kles quite complete in a cleft of the rocks: see 'Our work,' Nov. 1881. We buried him at the East end of the ruins of the wattle-and-daub Church, which had been completed shortly before the outbreak.

The Christians at Bogotwana, for the time scattered, have now returned to their old sites, having lost all, and the Mission has been again started under another Catechist and Schoolmaster. It is proposed to build a church of stone on the site of the old one, the grave marking the place for the altar, as a lasting memorial among the Heathen of

the death of the Christians, and a standing sign of our hope.

About £400 will be necessary to erect the shell of a church to hold from 400 to 500 people.

Gifts for this purpose will be received by R. H. Gamlen, Esq., 4, Grey's Inn Square, Holborn; or by Miss Cameron, Annsbrae, Lerwick, Shetland; or by the Treasurer, S. P. G., 19, Delahay-Street, Westminster.

BRANSBY KEY,
Missionary of S. Augustine's,
Pondomiseland.

Holy Week, 1882.

H. Gurst & Son, Printers, S.P.C.K. Depot, Grahamstown.

FOREIGN LETTERS.—No. _____

From Rev. T. H. Green

6 July 1850

Before Standing Committee 1901 188 2

309

CONTENTS.

Appealing for a grant of £200 towards restoring Mission Buildings at All Saints, destroyed during the Tembu rebellion.

(Commended by the Bp of St. John's)

[S.P.G. Office, 19, Delahay Street, Westminster, S.W.]

311

311

Kaffraria Ltd 180

I. 250

All Saints, Kaimyanga,
via Clarkbury
Diocese of St. John, Kaffraria.
Cape Colony,
6th July 1882.

To the Revd the Secretary
of the C.O.G. 19 Delahay Street
London. S.W.

Revd & dear Sir,

It is already known to you that some of the mission stations of this diocese were destroyed during the Tembu rebellion; and doubtless you know that I am one of the sufferers.

I am at present I might say almost houseless: the bungalow and hut my family lives in are too small and very uncomfortable. I have no funds to build a parsonage and the people of the mission cannot help me. All the property they had was taken from them at the beginning of the outbreak by the tribe they lived amongst; and though the inhabitants are rapidly filling up the country again they are all in a very impoverished state since the war, and they cannot help me.

I

I therefore ask the Society to consider my circumstances, and kindly make me a grant of £200 (two hundred) at least, to help me in building my parsonage. Many things have doubled in price of late so that this sum will not do as much as it would have done in past years; but it will be a great help.

I remain, dear Sir,
yours faithfully & obediently
T. Green
Priest in charge, All Saints

I beg strongly to recommend to the favourable consideration of the Society the above application. Mr Green suffered much during the native insurrection and is still living in a state of embarrassment in consequence of it. It would be a great advantage to the Church work in his neighbourhood, if he could build himself a small cottage. I am sorry that I am not able to provide for him further than I have done.

I am
Rev. dear Sir
Yours faithfully
Henry P. Selwyn

Supported by the Episcopal Church of Scotland, the Society for Propagating the Gospel in Foreign Parts, and by Voluntary Contributions. Shipping Agent, *C. E. Nicholls.* East London.

St. Mark's Mission.
TRANSKEI,
Via Imvani.
SOUTH AFRICA.

5567

39223

Jany 23 1892

The Treasurer
S.P.G.

Gentlemen

I beg leave to inform you that I have this day drawn on you £20/17/8 in accordance with the advice book No 1274, and favour of

James Smith Gell

The Wells
Archdeacon of St Marks

Supported by the Episcopal Church of Scotland, the Society for Propagating the Gospel in Foreign Parts, and by Voluntary Contributions. Shipping Agent, C. E. Nicholl, East London

St. Mark's Mission
TRANSKEI
Via Umtata.
SOUTH AFRICA.

315

Supported by the Episcopal Church of Scotland, the Society for Propagating the Gospel in Foreign Parts, and by Voluntary Contributions. Shipping Agent, *C. E. Nicholls.* East London.

St. Mark's Mission.
TRANSKEI,
Via Imvani.
SOUTH AFRICA.

8375

39320

March 8th

J. H. Newton Esq
U. S. P.

Sir.

I beg leave to acknowledge
the receipt of your Bill for £47-18-5
as per advice No 1335

And remain
Yours faithfully
J. W. Matthews
Archdeacon of St Mark's

SOCIETY FOR THE PROPAGATION OF THE GOSPEL,

19, DELAHAY STREET, WESTMINSTER, S.W.

SOCIETY FOR THE PROPAGATION OF THE GOSPEL,

19, DELAHAY STREET, WESTMINSTER, S.W.

EXTRACTS FROM REGULATIONS.

COMPILED FOR THE INFORMATION OF THE SOCIETY'S CORRESPONDENTS AND MISSIONARIES.

§ 11. *Accounts, Bills, and Drafts.*

55. A separate account is to be kept of all grants from the Society, and they are not to be mixed in a general account with other funds of the Diocese.

56. The amount required for the payment of the salaries of the Missionaries is to be drawn at the end of each quarter by the Treasurer or Secretary, under the direction of the Committee.

58. Bills[1] are to be drawn payable thirty days after sight, and (*a*) where the grant is not dispensed through a Local Committee, they must be drawn by the recipient himself, and must state his station, and the period of service for which he is remunerated. (*b*) Where the grant is dispensed through a Local Committee, the amount of several salaries may be included in one bill, and the above particulars respecting each salary must be stated in the Letter of Advice[2] preceding or accompanying the bill.

60. A balance-sheet must be sent at the end of each year, showing the amount of bills drawn on the Society, and the actual expenditure on account of the Society's grant, and the balance (if any) remaining in hand; and receipts from the Missionaries and others must be sent as vouchers for the expenditure.

[1] Forms may be had on application.
[2] Forms may be had on application

MEMORANDUM.

I. The Treasurers of the Society for the Propagation of the Gospel in Foreign Parts desire to call the special attention of all persons authorised to draw Bills upon them, on account of Grants made by the Society, to the imperative necessity which exists for all Bills to be preceded or accompanied by the Letter of Advice, as required by Regulation 58, in the form prepared and supplied by the Society. A Letter of Advice following a Bill is of no use for the most important of the purposes for which it is required.

II. In the case of Bills from India or other places which have communication with England by several routes, it is essential that the Advice should always be posted so as to go by the quickest route, and thus under any circumstances reach the Treasurers by the same mail which brings the Bills from the Merchants; as otherwise the Bills run the risk of not being promptly accepted for want of it. When the drawer of a Bill has once parted with it, he ought to act as if it was certain that it will reach London by the quickest possible route.

III. In any case of Forgery or other tampering with Bills, the Letter of Advice forms the only safeguard to the Treasurers against accepting Bills not properly drawn or authorised; and the credit of the Society and of its correspondents abroad is damaged if suspicion attaches to any Bills from neglect of those precautions, which the drawers only can supply through the medium of a Letter of Advice, properly filled up and despatched by the quickest route to the Treasurers, in the Society's Office in London, at the same time as the Bills are drawn.

JOHN EDWARD KEMPE,
HENRY BARNETT,
ALGERNON A. D. L. STRICKLAND,
} *Treasurers.*

351 351

[Attention is particularly requested to the instructions on page 4 as to filling up this form.]

6212

DIOCESE OF S. Johns Kaffraria S. A.

No. 2843

31 Jany 1882

DEAR SIRS,

I beg leave to inform you that I have drawn upon you under-mentioned Bills at 30 days' sight for £ 125 on account of the Society's (63rd) S. Johns Grant for the Diocese of Kaffraria. S.A. for the three months ending Jany 31st 1882 which amount has been appropriated to the Missionaries named in the annexed statement.

I am, dear Sirs,

Your faithful and obedient Servant,

Henry S. Johns

To the Treasurers of
The Society for the Propagation
of the Gospel in Foreign Parts,
19, *Delahay Street, Westminster, London, S.W.*

No. of Bill.	DATE.	PAYEE.	AMOUNT. £	s.	d.
2843	31 Jany. 82	The Natal Bank Pietermaritzburg Natal a/c of Bishop of S. Johns	125	—	—

Diocese of _____

NAME OF MISSIONARY.	STATION.	Period of Service for which payment is made.		Amount of Payment.
		From	To	£ s. d.

JOHN EDWARD KEMPE,
HENRY BARNETT,
Treasurers.

353

[Attention is particularly requested to the instructions on page 4 as to filling up this form.]

8354

DIOCESE OF St. Johns Kaffraria

No. 2/689

The duplicate Bills were sent on the 15th March 1882
is complied from the latest information
I have — otherwise Vouchers give upon all the
details required on this Form.

Dear Sirs,

I beg leave to inform you that I have drawn upon you the two under-mentioned Bills at 30 days' sight for £ 21. 5. 0 ; 620. 0. 0 on account of the Society's Grant for the Diocese of St. Johns Kaffraria for the Quarter ending March 31st 1882 which amount has been appropriated to the Missionaries named in the annexed statement.

I am, dear Sirs,

Your faithful and obedient Servant,

Henry T. Johns

To the Treasurers of
The Society for the Propagation
of the Gospel in Foreign Parts,
19, *Delahay Street, Westminster, London, S.W.*

No. of Bill.	DATE.	PAYEE.	AMOUNT. £	s.	d.
2846	March 6th 82	Standard Bank H. W. Down	620	0	0
2846	March 6th 82	Standard Bank P. M. Bovey.	21	5	0

Diocese of _____

NAME OF MISSIONARY.	STATION.	Period of Service for which payment is made. From	To	Amount of Payment. £	s.

The List of Church Workers just sent in is compiled from the latest information I have, - it will therefore give you all the details required on this page.

E.L. Coates
Dioc. Sec.

The B/E for £21-5 is drawn upon the Ladies' association.

14014

[Attention is particularly requested to the instructions on page 4 as to filling up this form.]

DIOCESE OF St. Johns Kafraria 355

No. 39601 Umtata

June 15th 1882

DEAR SIRS,

I beg leave to inform you that I have drawn upon you under-mentioned Bills at 30 days' sight for £ 21 .. 5 .. 0 — on account of the Society's Ladies Association Grant for the Diocese of St Johns Kafraria for the quarter ending June 30th 1882 which amount has been appropriated to the Missionaries named in the annexed statement.

I am, dear Sirs,

Your faithful and obedient Servant,

Robt Stevenson

Assist Dioc Secretary

To the Treasurers of
The Society for the Propagation
of the Gospel in Foreign Parts,
19, *Delahay Street, Westminster, London, S.W.*

No. of Bill.	DATE.	PAYEE.	AMOUNT. £	s.	d.
2850	June 14th 1882	Standard Bank King Williams Town	21	5	0

Diocese of _____

NAME OF MISSIONARY.	STATION.	Period of Service for which payment is made.		Amount of Payment.
		From	To	£ s.

Diocese of _____

NAME OF MISSIONARY.	STATION.	Period of Service for which payment is made. From	To	Amount of Payment. £	s.	d.

SOCIETY FOR THE PROPAGATION OF THE GOSPEL

19, DELAHAY STREET, WESTMINSTER, S.W.

EXTRACTS FROM REGULATIONS.

COMPILED FOR THE INFORMATION OF THE SOCIETY'S CORRESPONDENTS AND MISSIONARIES.

§ 11. *Accounts, Bills, and Drafts.*

55. A separate account is to be kept of all grants from the Society, and they are not to be mixed in a general account with other funds of the Diocese.

56. The amount required for the payment of the salaries of the Missionaries is to be drawn at the end of each quarter by the Treasurer or Secretary, under the direction of the Committee.

58. Bills[1] are to be drawn payable thirty days after sight, and (*a*) where the grant is not dispensed through a Local Committee, they must be drawn by the recipient himself, and must state his station, and the period of service for which he is remunerated. (*b*) Where the grant is dispensed through a Local Committee, the amount of several salaries may be included in one bill, and the above particulars respecting each salary must be stated in the Letter of Advice[2] preceding or accompanying the bill.

60. A balance-sheet must be sent at the end of each year, showing the amount of bills drawn on the Society, and the actual expenditure on account of the Society's grant, and the balance (if any) remaining in hand; and receipts from the Missionaries and others must be sent as vouchers for the expenditure.

[1] Forms may be had on application.
[2] Forms may be had on application.

MEMORANDUM.

I. The Treasurers of the Society for the Propagation of the Gospel in Foreign Parts desire to call the special attention of all persons authorised to draw Bills upon them, on account of Grants made by the Society, to the imperative necessity which exists for all Bills to be preceded or accompanied by the Letter of Advice, as required by Regulation 58, in the form prepared and supplied by the Society. A Letter of Advice following a Bill is of no use for the most important of the purposes for which it is required.

II. In the case of Bills from India or other places which have communication with England by several routes, it is essential that the Advice should always be posted so as to go by the quickest route, and thus under any circumstances reach the Treasurers by the same mail which brings the Bills from the Merchants; as otherwise the Bills run the risk of not being promptly accepted for want of it. When the drawer of a Bill has once parted with it, he ought to act as if it was certain that it will reach London by the quickest possible route.

III. In any case of Forgery or other tampering with Bills, the Letter of Advice forms the only safeguard to the Treasurers against accepting Bills not properly drawn or authorised; and the credit of the Society and of its correspondents abroad is damaged if suspicion attaches to any Bills from neglect of those precautions, which the drawers only can supply through the medium of a Letter of Advice, properly filled up and despatched by the quickest route to the Treasurers, in the Society's Office in London, at the same time as the Bills are drawn.

PHILIP CAZENOVE,
JOHN EDWARD KEMPE,
HENRY BARNETT,
} *Treasurers.*

[Attention is particularly requested to the instructions on page 4 as to filling up this form.]

DIOCESE OF St. Johns Kafraria

No. 39600 Unstates

June 15th 1882

Dear Sirs,

I beg leave to inform you that I have drawn upon you under-mentioned Bills at 30 days' sight for £ 620 - 0 - 0 on account of the Society's Grant for the Diocese of St. Johns Kafraria for the Quarter ending June 30th 1882 which amount has been appropriated to the Missionaries named in the annexed statement.

I am, dear Sirs,

Your faithful and obedient Servant,

Robt Stewart
Assist. Dioc Secretary.

To the Treasurers of
The Society for the Propagation
of the Gospel in Foreign Parts,
19, *Delahay Street, Westminster, London, S.W.*

No. of Bill.	DATE.	PAYEE.	AMOUNT. £	s.	d.
2849	June 14th	Standard Bank King Williams Town	620	0	0

SOCIETY FOR THE PROPAGATION OF THE GOSPEL

Diocese of St. Johns Kafraria.

NAME OF MISSIONARY.	STATION.	Period of Service for which payment is made. From	To	Amount of Payment £	s.
As per List of 23rd February 1882.					

filling up this form.

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Diocese of _____

NAME OF MISSIONARY.	STATION.	Period of Service for which payment is made. From	To	Amount of Payment. £	s.	d.

SOCIETY FOR THE PROPAGATION OF THE GOSPEL

19, DELAHAY STREET, WESTMINSTER, S.W.

EXTRACTS FROM REGULATIONS.

COMPILED FOR THE INFORMATION OF THE SOCIETY'S CORRESPONDENTS AND MISSIONARIES.

§ 11. *Accounts, Bills, and Drafts.*

55. A separate account is to be kept of all grants from the Society, and they are not to be mixed in a general account with other funds of the Diocese.

56. The amount required for the payment of the salaries of the Missionaries is to be drawn at the end of each quarter by the Treasurer or Secretary, under the direction of the Committee.

58. Bills[1] are to be drawn payable thirty days after sight, and (*a*) where the grant is not dispensed through a Local Committee, they must be drawn by the recipient himself, and must state his station, and the period of service for which he is remunerated. (*b*) Where the grant is dispensed through a Local Committee, the amount of several salaries may be included in one bill, and the above particulars respecting each salary must be stated in the Letter of Advice[2] preceding or accompanying the bill.

60. A balance-sheet must be sent at the end of each year, showing the amount of bills drawn on the Society, and the actual expenditure on account of the Society's grant, and the balance (if any) remaining in hand; and receipts from the Missionaries and others must be sent as vouchers for the expenditure.

[1] Forms may be had on application.
[2] Forms may be had on application.

MEMORANDUM.

I. The Treasurers of the Society for the Propagation of the Gospel in Foreign Parts desire to call the special attention of all persons authorised to draw Bills upon them, on account of Grants made by the Society, to the imperative necessity which exists for all Bills to be preceded or accompanied by the Letter of Advice, as required by Regulation 58, in the form prepared and supplied by the Society. A Letter of Advice following a Bill is of no use for the most important of the purposes for which it is required.

II. In the case of Bills from India or other places which have communication with England by several routes, it is essential that the Advice should always be posted so as to go by the quickest route, and thus under any circumstances reach the Treasurers by the same mail which brings the Bills from the Merchants; as otherwise the Bills run the risk of not being promptly accepted for want of it. When the drawer of a Bill has once parted with it, he ought to act as if it was certain that it will reach London by the quickest possible route.

III. In any case of Forgery or other tampering with Bills, the Letter of Advice forms the only safeguard to the Treasurers against accepting Bills not properly drawn or authorised; and the credit of the Society and of its correspondents abroad is damaged if suspicion attaches to any Bills from neglect of those precautions, which the drawers only can supply through the medium of a Letter of Advice, properly filled up and despatched by the quickest route to the Treasurers, in the Society's Office in London, at the same time as the Bills are drawn.

PHILIP CAZENOVE,
JOHN EDWARD KEMPE,
HENRY BARNETT,
} *Treasurers.*

[Attention is particularly requested to the instructions on page 4 as to filling up this form.]

363

DIOCESE OF St. John's Kaffraria

No. 8873b

Umtata 5400

July 19th 1882

DEAR SIRS,

I beg leave to inform you that I have drawn upon you under-mentioned Bill at 30 days' sight for £ 125 = 0 = 0 on account of the Society's (S.P.G.) Grant for the Diocese of St John's for the Quarter ending July 31st 1882 which amount has been appropriated to the Bishop's Salary ~~Missionaries named~~ in the annexed statement.

I am, dear Sirs,

Your faithful and obedient Servant,

Henry St. Johns

To the Treasurers of .
The Society for the Propagation
of the Gospel in Foreign Parts,
19, *Delahay Street, Westminster, London, S.W.*

No. of Bill.	DATE.	PAYEE.	AMOUNT. £	s.	d.
73	July 19th	Natal Bank Pietermaritzburg	125	0	0

Diocese of St Johns. Roffrania

NAME OF MISSIONARY.	STATION.	Period of Service for which payment is made. From	To	Amount of Payment. £	s.	d.

Diocese of St. John's Kaffraria

NAME OF MISSIONARY.	STATION.	Period of Service for which payment is made. From	To	Amount of Payment. £	s.	d.

SOCIETY FOR THE PROPAGATION OF THE GOSPEL

19, DELAHAY STREET, WESTMINSTER, S.W.

EXTRACTS FROM REGULATIONS.

COMPILED FOR THE INFORMATION OF THE SOCIETY'S CORRESPONDENTS AND MISSIONARIES.

§ 11. *Accounts, Bills, and Drafts.*

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56. The amount required for the payment of the salaries of the Missionaries is to be drawn at the end of each quarter by the Treasurer or Secretary, under the direction of the Committee.

58. Bills [1] are to be drawn payable thirty days after sight, and (*a*) where the grant is not dispensed through a Local Committee, they must be drawn by the recipient himself, and must state his station, and the period of service for which he is remunerated. (*b*) Where the grant is dispensed through a Local Committee, the amount of several salaries may be included in one bill, and the above particulars respecting each salary must be stated in the Letter of Advice [2] preceding or accompanying the bill.

60. A balance-sheet must be sent at the end of each year, showing the amount of bills drawn on the Society, and the actual expenditure on account of the Society's grant, and the balance (if any) remaining in hand; and receipts from the Missionaries and others must be sent as vouchers for the expenditure.

[1] Forms may be had on application.
[2] Forms may be had on application.

MEMORANDUM.

I. The Treasurers of the Society for the Propagation of the Gospel in Foreign Parts desire to call the special attention of all persons authorised to draw Bills upon them, on account of Grants made by the Society, to the imperative necessity which exists for all Bills to be preceded or accompanied by the Letter of Advice, as required by Regulation 58, in the form prepared and supplied by the Society. A Letter of Advice following a Bill is of no use for the most important of the purposes for which it is required.

II. In the case of Bills from India or other places which have communication with England by several routes, it is essential that the Advice should always be posted so as to go by the quickest route, and thus under any circumstances reach the Treasurers by the same mail which brings the Bills from the Merchants; as otherwise the Bills run the risk of not being promptly accepted for want of it. When the drawer of a Bill has once parted with it, he ought to act as if it was certain that it will reach London by the quickest possible route.

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PHILIP CAZENOVE,
JOHN EDWARD KEMPE,
HENRY BARNETT,
} *Treasurers.*

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[Attention is particularly requested to the instructions on page 4 as to filling up this form.]

DIOCESE OF St Johns, Kaffraria 18603

No. 83

39876 Sep 21st

37887 Umtata 1882.

DEAR SIRS,

I beg leave to inform you that I have drawn upon you the two under-mentioned Bills at 30 days' sight for £ 620- - & 21£ 5/ on account of the Society's Ladies Association Grant for the Diocese of St Johns, Kaffraria for the quarter ending Sep. 30. 1882 which amount has been appropriated to the Missionaries named in the ~~annexed~~ statement, forwarded after the Diocesan Finance Board which distributed the Grant for 1882.

I am, dear Sirs,

Your faithful and obedient Servant,

Alan G. S. Gibson.
Diocesan Secretary

To the Treasurers of
The Society for the Propagation
of the Gospel in Foreign Parts,
19, *Delahay Street, Westminster, London, S.W.*

No. of Bill.	DATE.	PAYEE.	AMOUNT. £	s.	d.
83.	Sep 30. 1882	Standard Bank, K.W.T.	620	-	-
84			21	5	-

PROPAGATION OF THE GOSPEL

Diocese of _____

NAME OF MISSIONARY.	STATION.	Period of Service for which payment is made.		Amount of Payment
		From	To	£ s.

Diocese of _____

NAME OF MISSIONARY.	STATION.	Period of Service for which payment is made.		Amount of Payment.		
		From	To	£	s.	d.

SOCIETY FOR THE PROPAGATION OF THE GOSPEL

19, DELAHAY STREET, WESTMINSTER, S.W.

EXTRACTS FROM REGULATIONS,

COMPILED FOR THE INFORMATION OF THE SOCIETY'S CORRESPONDENTS AND MISSIONARIES.

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58. Bills[1] are to be drawn payable thirty days after sight, and (*a*) where the grant is not dispensed through a Local Committee, they must be drawn by the recipient himself, and must state his station, and the period of service for which he is remunerated. (*b*) Where the grant is dispensed through a Local Committee, the amount of several salaries may be included in one bill, and the above particulars respecting each salary must be stated in the Letter of Advice[2] preceding or accompanying the bill.

60. A balance-sheet must be sent at the end of each year, showing the amount of bills drawn on the Society, and the actual expenditure on account of the Society's grant, and the balance (if any) remaining in hand; and receipts from the Missionaries and others must be sent as vouchers for the expenditure.

[1] Forms may be had on application.
[2] Forms may be had on application.

MEMORANDUM.

I. The Treasurers of the Society for the Propagation of the Gospel in Foreign Parts desire to call the special attention of all persons authorised to draw Bills upon them, on account of Grants made by the Society, to the imperative necessity which exists for all Bills to be preceded or accompanied by the Letter of Advice, as required by Regulation 58, in the form prepared and supplied by the Society. A Letter of Advice following a Bill is of no use for the most important of the purposes for which it is required.

II. In the case of Bills from India or other places which have communication with England by several routes, it is essential that the Advice should always be posted so as to go by the quickest route, and thus under any circumstances reach the Treasurers by the same mail which brings the Bills from the Merchants; as otherwise the Bills run the risk of not being promptly accepted for want of it. When the drawer of a Bill has once parted with it, he ought to act as if it was certain that it will reach London by the quickest possible route.

III. In any case of Forgery or other tampering with Bills, the Letter of Advice forms the only safeguard to the Treasurers against accepting Bills not properly drawn or authorised; and the credit of the Society and of its correspondents abroad is damaged if suspicion attaches to any Bills from neglect of those precautions, which the drawers only can supply through the medium of a Letter of Advice, properly filled up and despatched by the quickest route to the Treasurers, in the Society's Office in London, at the same time as the Bills are drawn.

PHILIP CAZENOVE,
JOHN EDWARD KEMPE,
HENRY BARNETT,
} *Treasurers.*

[Attention is particularly requested to the instructions on page 4 as to filling up this form.]

2388

DIOCESE OF St. John's

No. 371

371

3940 Raffraria

Oct 31st 1882

Dear Sirs,

I beg leave to inform you that I have drawn upon you the under-mentioned Bill at 30 days' sight for £125=0=0 on account of the Society's S.B.M. Grant for the Diocese of Raffraria for the Quarter ending Oct. 31st 1882 which amount has been appropriated to the Missionaries named in the annexed statement.

I am, dear Sirs,

Your faithful and obedient Servant,

Henry St. Johns

To the Treasurers of
The Society for the Propagation
of the Gospel in Foreign Parts,
19, *Delahay Street, Westminster, London, S.W.*

No. of Bill.	DATE.	PAYEE.	AMOUNT. £	s.	d.
3426	31/10/82	Natal Bank, Pietermaritzburg	125	0	0

Diocese of

NAME OF MISSIONARY.	STATION.	Period of Service for which payment is made.		Amount of Payment	
		From	To	£	s.

3650

[Attention is particularly requested to the instructions on page 4 as to filling up this form.]

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DIOCESE OF St Johns, Kaffraria

No. 3427
3428

Dec 31. 1882

Umtata 1882.

Dear Sirs,

I beg leave to inform you that I have drawn upon you the 2 under-mentioned Bills at 30 days' sight for £ 620 on account of the Society's Block Grant for the Diocese of St Johns, Kaffraria. for the quarter ending Dec 31. 1882, and for 21£..5/, on account of the Ladies' Association Grant. which amount has been appropriated to the Missionaries named in the annexed statement, ~~annexed~~ previously forwarded.

I am, dear Sirs,

Your faithful and obedient Servant,

Alan G S Gibson M.A.
Dioc. Secr.

To the Treasurers of
The Society for the Propagation
of the Gospel in Foreign Parts,
19, *Delahay Street, Westminster, London, S.W.*

No. of Bill.	DATE.	PAYEE.	AMOUNT. £	s.	d.
3427	Dec. 31. 82	Standard Bank, Umtata.	620	-	-
3428	Dec 31. 1882	Standard Bank, Umtata.	21	5	-
40068					